# The Upland News

Seventy-Eighth Year, No. 50

Upland, California, Thursday, March 8, 1973

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### **RECREATION BUILDING USE**

# Nonprofit Clubs: City Rules 'Free' Ride

By PATRICIA REID Of The News Staff

Upland City Council agreed not to charge nonprofit community organizations for use of the new Recreation Building in Magnolia Park Monday night and voted to leave the question of fees up to the discretion of Fred Taunton, city recreation director.

City administration had re-

commended that organizations that have routinely used the Memorial Park Building would have to sign an agreement to reimburse the city for clean-up or damages, utilities and other expenses that might come up. It was also suggested that one-time only groups should make a deposit in relation to their size when requesting use of the building. City Manager Elwin "Pinky" Alder said neighboring cities charge from \$3 to \$3.50 an hour for use of similar buildings and an additional fee to set up tables and chairs.

A spokesman from the Upland Homeowners Association and the Council in general felt the community should not be charged at all to use the community building. Mayor Abner B. Haldeman requested administration to keep detailed records on utilities and maintenance for the first year and use the first season to study the situation.

Council also approved an additional \$2,500 for needed items in the new recreation building. These include a public address system, coat rack, coffee urn, dispensers, nets etc. Alder said the money wasn't budgeted but there was sufficient funds in the Parks and Recreation "reserve" fund. Councilman Harold Bailin said he wasn't aware such a "reserve" fund existed.

After some discussion it was deemed legally necessary to call for bids again on the development of Sierra Vista Park and Reservoir Park after many items had been eliminated to cut down the high cost. If the second set of bids are still too high, the city staff will consider doing the work themselves as originally discussed. Alder eliminated a number of costly items such as concrete sidewalks, wrought iron fences, handball courts, shuffleboard grillwork, elaborate sprinkling systems, two baseball diamonds, etc.

Since the parks are being developed on a force account, there's a deadline of next Fall for completion date and a specified dollar appropriation for the project.

Bailin commented, "We've got to move forward on the development of our parks." He suggested that city architects review development plans in the beginning to eliminate such fancy "extras" so work could move along more swiftly.

Because Councilman John Mc-Carthy was absent Monday night the council tabled a resolution to change the Council meeting date to the first and third Tuesdays of each month at 7:30 p.m. In brief discussion Councilman George Gibson listed numerous reasons why he opposed this change and also questioned what brought it about. Councilman Max Hawkins said he requested it be put on the agenda because he and Altder have felt for a long time

**Smog Station** 

**Dedication Set** 

Donald M. Thomas, air pollution control officer, announced

that San Bernardino County Air Pollution Control District will officially dedicate Upland's new

smog monitoring station located

in the Recreation Department

office this morning at 9:30 a.m.

come to attend.

Interested persons are wel-

Tuesday night was the better time to meet.

Council moved to adopt a resolution vigorously opposing the development of flood control land behind San Antonio Dam. Last August and September the county planning commission and Board of Supervisors unanimously denied an appeal by James Spears and Donald Magub to construct a recreational park behind the dam. On March 22 the plan is to be resubmitted to the county planners and with the exception of eliminating motorcycle trails, it is the

same as the original.

The City of Upland expressed considerable concern about water pollution because of the proposed park seven months ago. Council instructed Alder to further investigate the possibility of having the city take over the flood control land currently operated by the federal Corps of Engineers.

A resolution supporting the creation and designation of the sheep mountain wilderness area in the Angeles and San Bernardino National Forests was unanimously approved. Council agreed unanimously to approve establishing an Improvement District

for Portillo St. There was no discussion at the public hearing and 71 percent of the residents had signed petitions favoring the improvements. The lowest bidder was also awarded the bid for the Salina St./Fourteenth Ave. Improvement District.

The final revision of the "Alternate Truck Route Report" was approved by Council to be sent to the State Division of Highways

as requested some months ago.
Norman L. Day, president of
the Upland Homeowners Association, presented a letter from the
Association to the council strongly opposing the construction of
any more multiple family units in
the city. The letter said in part,
"We feel that the city is overbuilt with apartment and condominiums now. Upland has a greater percentage of its residents living in multiple units than ANY
of the neighboring cities. We favor single family residences only, for the future of Upland."

In regard to the work of the Mayor's Advisory Committee the letter said, "It appears to the Homeowners that the committee is representing the 'Land Speculators' and not the residents, voters and taxpayers."



GALLERY OPENING -- Local art lovers came out in full force Sunday to be among the first to catch a glimpse of the many famous art masterpieces on display in the new Museum-Gallery at Chaffey College. This unique and special exhibit will run through March 25.

# 'Operation Cheer' Gladly Going Out Of Business

"Operation Cheer", a nonprofit volunteer organization, which has operated locally since 1965 to send "cheer packages" "to our boys in Vietnam"--is out of business nowthat servicemen are coming home.

Henry F. Duran, President of the organization, said after the peace announcement by President Nixon and cease-fire, and the releasing of servicemen and POW'S from North and South Vietnam, "This is a dream we have all been waiting for."

Duran said Operation Cheer would like to thank each and everyone who helped donate food coupons and who took part helping package boxes of goodies, letters, and etc. which were sent to our boys and POW's in Vietnam.

# New Recreation Center Host To 50-Plus Club

Members of Upland's "Fun After Fifty" are having more fun than ever lately since they've moved in a new clubhouse in the

# Freeway Landscaping To Continue

A last minute request by the city of Upland for changes to State Highway Department landscape plan for the San Bernardino Freeway will not delay the estimated \$600.000 landscape project which will bring trees and shrubbery to the freeway

from Benson to Grove Aves.
State Department of Highway representatives met with the Upland architectural commission recently and agreed to add approximately 100 pieces of shrubbery to landscape plans for an area of the freeway between Benson and Mountain Aves., according to Tom Harris, commission chairman.

The shrubbery addition will be accomplished via a change order to contract specifications which have already been drawn up. The contract should be awarded in June with work to begin in mid-July. The shrubbery will serve as a partial screen between the freeway and a miniature golf course located adjacent to the freeway.

freeway.

The Upland City Council adopted a resolution at its last meeting to ask the state Highway Department to meet with the architectural commission for all future state highway projects in the

city.

The landscape plans call for ground cover, shrubbery and trees to be planted from Benson to Grove.

Upland Recreation Center in Magnolia Park, 15th St. and San Antonio Ave., Upland. The club donated homemade

The club donated homemade refreshments during the opening day festivities for the new building and held a potiuck luncheon last Wednesday to christen the building. Bill Shourds, president of "Fun After Fifty" released the following year-round activities schedule for the club which will meet regularly at the Recreation Clubhouse in Magnolia Park at 1:30 p.m., the second Wednesday of the month (for regular business and social meetings). Meetings featuring potluck luncheons are held at noon the fourth Wednesday of each month. After the meal, entertainment is provided.

# New Planning Assistant Named Here

Bruce S. Emerick has been appointed planning assistant for the City of Upland. Emerick is from Ontario and is 23 years old. He's currently attending Cal Poly, Pomona, as a graduate student in urban planning.

Cal Poly, Pomona, as a graduate student in urban planning.

Emerick's background degree from University of California at Santa Barbara was in geography. He recently gained an associate membership in the American Institute of Planners. He is in the California National Guard.

During the past five years Emerick has traveled extensively in Mexico and Central America. His interests include surfing, back-packing and photography.

# Water Reclamation Center Dedicated

The new \$3 million Carl B. Masingale Water Reclamation Plant, located at 2602 Archibald Ave. in Ontario, was dedicated recently by the Chino Basin Municipal Water District (CBMWD).

Masingale is president of CBMWD board. The new plant will treat secondary effluent from the Ontario-Upland Treatment Plant. The water will then be reintroduced to the underground basin to satisfy the requirements for Orange County, further down the Santa Ana River Basin. The water will also be used for recreation in the Prado Dam Basin before leaving the area. Ontario and Upland are also eligible to purchase the water for the cost of the treatment.

Funds for the \$3 million plant were gathered from three sources including 55 percent funding from the federal Environmental Protection Agency, 25 percent from the state Clean Water Bond Act and 20 percent from local revenues.

Construction of the plant began in June, 1971. The facility was ready for manual operation in November of last year. Testing has been conducted since that time.

The plant is currently treating about 12 million gallons per day, with a design capacity of 20 million gallons. The addition of more filters could double the current capacity, a CBMWD spokesman said.

# Norman Day Homeowners President

At the last Upland Council meeting Norman Day of Upland introduced himself as the new president of the Upland Home-owner's Association. He stated the purpose of the Association and offered any help to the Council during the coming year.

Day announced that the association is now holding a membership campaign and if successful, it will give the group more clout in its attempt to protect the "personal rights" and "Property interests" of Upland

homeowners.

The Upland Homeowners Association currently has about 50 members. Day hopes the association will have from 200-300 members in the near future. Recently elected association officers include; Roy Maupin, vice-president, Franklin D. Boles, secretary, and Jay G. Vickers, treasurer.

The association executive board meets every month and a general membership meeting is held quarterly. Association policy is developed at these meetings, Day said. The association has representatives at all meetings of boards and committees of local government. In this way all members of the association are informed and represented on matters of concern to homeowners.

"We feel that the city council has not gone along with the wishes of the average homeowner, especially in the issue of zoning,"
Day said.

More specifically, he said that the city has allowed "land speculators" to bring "cheaptype" apartments and small homes into the city. He contends that such development lowers property values.

ers property values.

"I've always thought Upland was a pretty town. A fairly affluent town without a lot of junk houses. I feel it is a first class city and we are trying to prevent it from becoming a se-

prevent it from becoming a second class city," Day said.

On the issue of future development of north Mountain Avenue, Day said, "Our group is 100 percent behind single family homes) on Mountain Ave."



WON'T YOU COME IN? -- A warm invitation is extended by Dr. Lorine Chase and Clifton King to come and discover the new Personal Development Center which seeks to help people grow through inner development and to find inner peace. Story on page 3.

### Field Service Week Prodaimed

Mayor Abner Haldeman officially proclaimed this week American Field Service Week. White tags will be on sale in the Upland Town Center area March 8, 9 and 10. The \$1 White Tag entitled the consumer to a general 10 percent discount on all but fair trade items at over 30 local merchants.

### County Official To Speak

Tonight at 7:30 p.m. Ivan Hopkins, special districts coordinator for the county, will speak to the Municipal Advisory Council (MAC) at Chino Basin Municipal Water District offices, 8555 Archibald Ave., Cucamonga. Hopkins will explain the different types of county service districts and their various functions. All tri-community residents are urged to attend these meetings.

### **Planning Committee Meeting Tonight**

The third educational meeting of the Alta Loma School District Long Range Planning Committee will be held tonight at 7:30 p.m. at the Alta Loma Junior High School Community residents are urged to attend these informational sessions.

### Flea Market Slated

Next Sunday, March 11, the baseball diamond of Upland Memorial Park will be instantly transformed into a colorful marketplace for the third annual "Flea Market" sponsored by Upland Chamber of Com-merce, Admission is 25 cents, Call the Chamber for further informa-

### 'Influence' Requests To Be Heard

On Wednesday, March 14, the county Local Agency Formation Commission (LAFC) will hear requests for two "sphere of influence" requests -- one by the City of Fontana and another by several local industries for an "industrial preserve".

### 'Dr. Faustus' To Be Presented

Chaffey College Little Theatre presents Christopher Marlowe's tragical history of Dr. Faustus at 8:30 p.m. March 9, 10, 16 and 17. Tickets are \$1 and are available at the theatre box office, by phone, or by mail. Phone 987-1737, ext. 276.

### Community Conversation, March 28

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Upland's "Community Conversations" will take place at 4 p.m., Wednesday, March 28 at the Upland High School Auditorium, Local citizens are urged to come out and pour out frustrations and sugges-

YOU WILL

# Income Tax **Aid Offered** In Upland

Having problems with your Income Tax, Federal or State? The American Association of Retired Persons, Chapter 781, and the Upland Public Library may have some help for you. Volunteers from the Association will be at the Upland Public Library, 450 North Euclid Avenue, every Monday and Wednesday, from 10:00 a.m. until 4:00 p.m. every week from now until April 14.

For those of you who want a handy place to pick up your tax forms before talking to the helpful volunteers, the Library has set aside a section containing almost all the forms you might need. There are also materials to help you in figuring out your own taxes, as well as some books on finance, both fiction and nonfiction.

If you have a few moments to spare, you might like to go down to the Library's lower level and see the exhibit of wooden letters from the old "Upland Public Library". There is a picture of "Moving Day" (four years ago) which shows the letters above the door.

A beautiful book on American Wood Type, 1828-1900, is on display with the letters.

# **Planned Unit** Development **Under Study**

On Thursday, March 15, the San ernardino County Planning Bernardino Commission is scheduled to take "action" on another Planned Unit Development proposal for Alta Loma. Because of the preparation of an Environmental Impact Report the site approval on Valley View Estates has been continued several months.

The P.U.D. is for 185 residential lots as well as recreational and equestrain development located on the West side of Archibald Ave. at its northerly terminus.

# WCUT Meeting Set, March 16

'Priorities for Victory' will be the motto for the Upland Woman's Christian Temperance Union when they meet Friday, March 16 from 1 to 3 p.m.

The meeting will be held in

the church parlors of the First Methodist Church in Upland,

Excerpts from the article in the Union Signal, "America's Peerless Woman", will be pre-sented by Ms. Aleda Spies, honoring Ms. Frances Williard, founder of World W.C.T.U.





215 W. "G" ST., ONTARIO 983-3551 WEEKDAYS 'TIL 8 -SATURDAY 'TIL 6



7 WRITING DIVISIONS

# Students In Writing Contest

The work of several students in Jerry Stevenson's English class at Alta Loma High School is being entered in the 1973 Scholastic Creative Awards Con-

There are seven senior divisions of writing. Stevenson's students have entered in four of them. Martin Dickey entered in the

short story division his story, "2020". The requirements are that it be between 1,300 to 3,000 words long.
In the short-short story divi-

sion with pieces 600-1,300 words are three other students. Ste-phen Knuttel wrote "A Passive Day" Cathi Lubecki did "h". Day" Cathi Lubecki did "It's a Lonely Place to Live", and Pam Gasser wrote "The Ride". In the "Poems" division Dina

Dodrill entered several pieces They include: "A Flower of Moonbeams". "You", "There You Go", "Songs", "Bus Ride", and "Untitled".

Barbara Broecker entered the "Formal Article" section requiring entries between 1,000 to 2,000 words. Her article is "High In a White Palace, The King's Daughter, The Golden Girl. . . An Insight into the Work of Francis Scott Fitzgerald."

Students entered may win any of \$5,290 in cash prizes being given for best writing in any of the divisions. Also a \$1,000 scholarship grant, a six-week summer travel scholarship awarded through Scholastic In-ternational and some 500 certificates of merit will be given. .

Writings will be judged by authors, editors and educators. Teachers will be notified of winners in early May.



ANIMAL TALK -- Ms . Jeanet Collins of Cucamonga likes to "talk to animals," especially her pet donkey, George. Last week our photographer found her strolling with George on city streets.

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# The House That Is Not A Home

### By PATRICIA REID

The freshly painted, well landscaped white building that somewhat resembles a nice home on the southeast corner of Seventh St. and Sultana in Upland has a warm and homey atmosphere, but is far more than a mere residence. The Chase-King Personal Development Center seems to be going over in a big way in Upland if its first month of operation is any indication.

Dr. Loriene Chase, a nationally-known clinical psychologist, and one of the three directors of the new Center, said approximately 215 new students were enrolled in the many various creative-type classes offered in the center. Dr. Chase has a nationally syndicated newspaper column, "Casebook of Dr. Chase," is listed in "Who's Who of American Women" and has had her own television shown, been on the Art Linkletter "House Party" show. Clifton W. King, executive di-

rector of the center, is a wellknown lecturer-writer and specializes in lectures on transcendent meditation. Dr. Norman Snyder is in private practice of medicine in West Covina. He's shown continued interest in affairs of the community and state as a member of the District Attorney's Advisory Council, as well as founder and organizer of East San Gabriel Valley Hc:line, a crisis intervention center for youth, which contracts with nine other cities. Dr. Snyder has also served as City Councilman as well as Mayor of West Covina.

The stated goal of the unique: center is to assist man in his personal growth. "We attempt to help individuals develop the cre-ative side of themselves," said Dr. Chase, Dr. King explained "many people would never need to see a counselor if they

The New Uplanders Club will

hold a dinner-meeting, March

14 to honor the founders of the

Dinner will be at 8 p.m. fol-lowing a social hour beginning

at 7:30 p.m. at the Arbor Res-taurant on Foothill Blvd. in Up-

Following a short business

Women who have lived in the

be given to the club founders.

**New Uplanders Club** 

Plans Dinner-Meeting

found themselves." He continued to say that with an increased awareness of themselves big things don't seem so big.

Dr. Chase described the center's students as "searchers" or "seekers." She said, "Seekers are at any age and there's no generation gap -- from 20 to 60 they're all very compatible." People from every walk of life are enrolled in classes and lectures -- doctors, lawyers, min-isters and mostly professional people. Some students travel a long distance to make their classes at the center.

Dr. Chase quickly explained why the board decided to establish the center in Upland when both she and Dr. King are from the Los Angeles area. "So many of our clients and students were from the Pomona Valley area and asked us to open in this area that we decided to," she said.

Dr. King is an ordained minister and gives speeches to local churches. He also gave a series of meditation lectures in private homes in the Upland area before the center was located

More than 20 different classes are offered for four week sessions at present. There are 30 instructors who come to the center and offer different classes -- many of these are local teachers and skilled persons.

Dr. Chase did the decorating for the center sand said, "I decorated it with antiques in traditional Victorian as I would have done in my own home.' Many students requested that the center retain its "homey" and warm atmosphere. Although the four former bedrooms have been made into "classrooms" -- they're still very unantiseptic looking -- each is totally different and has a different mood.

Dr. King explained that his lectures stress the three-sided man and that's also what the

Upland area for less than a year

are eligible for membership and

may attend the monthly lunch-

eons. In addition to the luncheons

and March founders dinner, the

club offers other activities such

as bowling, tennis, bridige.

needlework, and golf.
Further information on the club

may be obrained by calling Ms.

man at 985-8398.

center's courses are all about -- developing body, mind and spirit. Gloria Peltason teaches a course in Hatha Yoga which has been one of the most popular. Dr. King's lectures on Meditation-Transcendent Psychology and Prayer Power deal with development of the spiritual dimension and the rest of the courses have to do with training the mind.

Many different types of practical courses are offered to help people express their inner selves such as: guitar, creative writing, singing, needlepoint, metacology, ceramics, sculpture, hair care and grooming, painting and drawing. Other courses include Al-pha-Cybernetics, The Art of Living, Theatre Dynamics Workshop, Women's Spiritual Awak-ening, "Express" etc. Another major emphasis of

the Chase-King Center is awareness -- to make people use the five senses and really be aware of what they're experiencing. Dr. Chase said the majority of people attracted to the center are affluent intellectuals or professional people in search for know-"The Center appeals to people because unlike a university there are no prerequisites involved and you don't have to go through registration," Dr. Chase

Both Chase and King emphasize the medical and scientific basis of the center. "Those who are seeking a quick panacea or quick trip soon weed themselves out," Dr. Chase said.

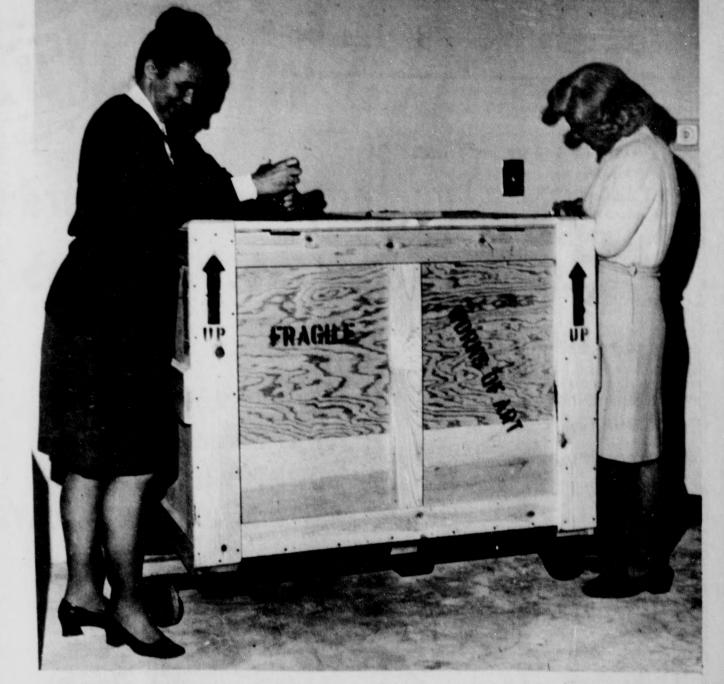
Dr. King said that several local physicians are taking the classes and some have recommended them to their patients.

On Feb. 24 an all day "dream seminar" was conducted at the center by Chase and King. Its purpose was as a workshop to provide a thorough review of current knowledge of the dream state and to teach participants to remember and understand dreams. This had a large turnout and was well received. Other dream seminars will be conducted every eight weeks and

cost a total of \$35 per session.

Dr. King said he emphasizes the philosophy of being your brother's keeper. As part of this idea some of the students who teach locally have volunteered to tutor slow learners at the elementary level at the center for no charge. Eventually the board of directors plans to offer trade school scholarships to high school dropouts with the funds taken in by the center.

For a brochure of classes or more information, call the center at 985-3716. In addition to classes, Dr. Chase is available for group and individual counseling upon appointment.



IN WITH THE OLD--Museum officials open boxes filled with "art treasures" that will go on display at the new Chaffey Museum-Gallery.

# **Local Girl** Scouts Goin' A-Hikin'

Local Junior, Cadette and Senior Girl Scouts from Spanish Trails Girl Scout Council, will pull on sturdy hiking shoes Saturday, March 17, for a "Walk For Palomar". The Scouts will sollcit pledges on a per-mile basis, from friends and neighbors with all proceeds ear-marked for a 4-wheel drive Jeep to be used at the new, multi-purpose camp site on Palomar Mountain.

Specific goals for the trek include a 10-mile hike for Juniors, 15 miles for Cadettes and 20 miles for Seniors--Juniors and Cadettes may hike beyond their "goals" if legs and stamina hold out. The jaunt will start from the Covina Scout House, following registration between 7 and 8 a,m.

SUPPORT YOUR

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THEIR TAXES

SUPPORT THE

COMMUNITY-

LOCAL

# New 'Power' Given To **County Water District**

New consideration for the formation of sewer assessment districts to provide sewer lines in Cucamonga and Alta Loma will be reviewed in the future by the Cucamonga County Water District if the district receives substantial written requests and support" for such services.

This is the essence of a statement made public by the district's Board of Directors.

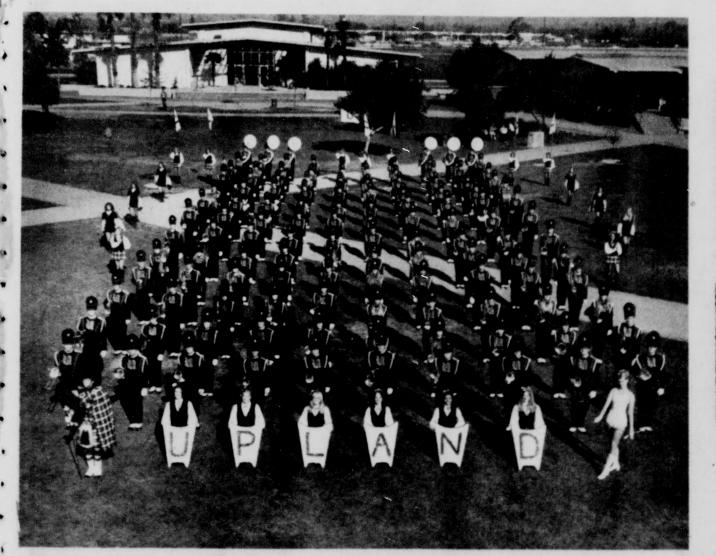
A couple weeks ago the board dropped plans to establish a sewer assessment district when a majority of district residents voiced their opposition to the plan. The following is the board's official statement:

"Because of the heavy written protest response received from property owners, despite very favorable bids relating to the construction and bond financing, the Board of Directors of

the Cucamonga County Water District took action to abandon the assessment proceedings for the local sanitary sewer con-struction in what was designated Assessment District No. 8.

Board policy for future local collector sewer assessment districts is that upon receipt of substantial written request and support by property owners, the Board will consider the formation of an assessment district for local collector sewer installations in the requested areas. "The Board believes there is

need for sewers as desire for said sewers by owners in many areas of the Cucamonga County Water Dis-trict, and the board will take all steps to cooperate with those who do desire to have sewers installed.



HAWAII BOUND -- These proud members of the Upland Highlanders High School Band are working hard this month to raise the needed funds for a concert tour to Hawaii next month. The band plans to participate in the Hawaiian Festival of Music, Symphonic and Marching Bands.





METHODIST CHURCH .Clark Robbins Minister Dr. Warren S. Bainbridge Minister of Cultivation 262 EUCLID AVENUE services: 8:30 & 11 a.m.



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FIRST BAPTIST CHURCH of San Antonio Heights 2520 NORTH EUCLID . UPLAND Invites you: Sunday School 9:45 a.m. Sunday Services - 11:00 a.m. & 7:00 p.m.

Wed., 7.00 P.M. (Nursery all services) Pastor - A.M. Engle

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these

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- 1. Don't cross streets or highways while flying kites.
- 2. Don't fly a kite with metal in the frame or tail.
- 3. Don't use tinsel string, wire or any
- twine with metal in it.
- 4. Don't fly a kite over TV or radio antennas. 5. Don't fly a kite near electric power lines and don't try to
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&
THINGS
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Upland



Thursday-Friday-Saturday March 8th. 9th. 10th.

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for \$1.00 donation
in DOWNTOWN UPLAND
DURING WHITE TAG DISCOUNT DAYS.



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HARVEY'S PAINT STORE

. . . 377 N. Second Ave., Upland

AMERICAN FIELD SERVICE ABROADS PROGRAM
SEMI-FINALIST CANDIDATES
FROM UPLAND HIGH SCHOOL



Judy Hiramine

The daughter of Mr. & Mrs. Kizo Hiramine of 125 E. 24th St. in Upland. Judy is 17 and a senior at Upland High School. She has applied for the summer or winter Abroads Program. She has taken 6 years of French. She is presently on campus a cheer leader, Oriental representative on Student Advisory Board, se-nior senate member and received the D.A.R. Award for Outstanding Girl on campus and the Upland Junior Womens Award. She is also a California Scholarship Federation



Linda Grossman

The daughter of Mr. & Mrs. Sherwin Grossman, 2468 Ocean View Drive, Upland. Linda is a senior at Upland High School and is 17 years old. She has had 4 years of Spanish, 2 years of Latin and 15 units of college Hebrew. Her favorite pastime is meeting people and especially being with children. She is A.F.S. Vice President and a C.S.F. member. She has applied for the summer program and will be attending U.C. Santa Cruz next winter.

# AFS program promotes international good will



Marlene Berrios Gozalvez

American Field Service foreign exchange student, Marlene Berrios Gozalvez, 17, of La Paz, Bolivia, is pictured above. Her "American" family" is the Alvin Banmans of 306 S. Vallejo Way in Upland. The family consists of Norma (mother) and Alvin (father) Banman, two daughters Marilyn and Roselyn and four sons Jim, John, David and Gene. Alvin Banman, the father is employed at Sunshine Foods in Cucamonga. The mother, Norma works part time as the Choir director of the United Methodist Church in Upland. The entire family plays musical instruments and likes to sing and play good music-they've particularly enjoyed Marlene's singing and dancing and Bolivian records she's shared in their home ... Daughter Roselyn plans to visit Marlene in Bolivia next year.

# DISPLAY YOUR WHITE TAG . . . WEAR IT WITH PRIDE











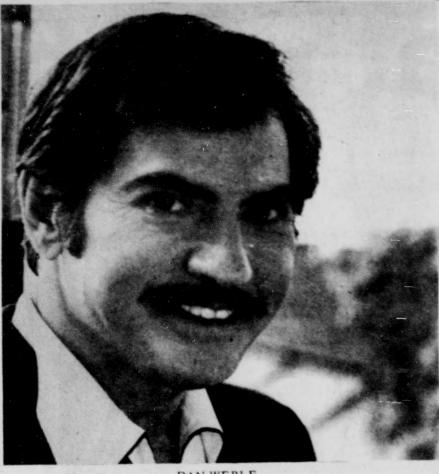












# Fashion Show, Brunch Slated For March 12

The traditional Fashion Show-Brunch being held Monday, March 12 in Griswold's GOSH Pavilion in Claremont promises to be the social fashion highlight of the

'West End women will be wooed by the wizardry of Werle at La Fiesta de la Primavera, commented one of the members of the Assistance League of Upland after visiting the new Werle Bou-tique on N. Rodeo Dr. in Beverly

Clay chicken pots from Mexico filled with colorful growing flowers will enhance the brunch tables and promote the Mexican motif chosen by decorations chairman, Ms. J. Garliepp Jr. The table favors being made by members of the Girls' Club of

Cucamonga will be useful as well

The Lynn Willis Trio will provide the musical background for the models and Perry, Mr. Werle's pet poodle, who partici-pates in all of his shows. Proceeds from the event, which

commences with a social hour at 10:30 a.m., are designated to support the Girls' Club of Cucamonga and San Antonio Community Hospital Dental Center.
The Girls' Club of Cucamonga

was inaugurated over 20 years ago "to create opportunities for the girls of the community to develop attitudes, skills and a pride in themselves which will enable them to lead satisfying lives as responsible individuals."

Girls' Club has continued to

# AT PEPPERDINE UNIVERSITY Local Woman New College Editor

# Easter Seal Chairmen **Named Here**

The Easter Seal Society for Crippled Children and Adults of San Bernardino County announced the appointments of Ms. Clement Papazian and Ms. C.H. Youngstrom as chairman of the Easter Seal Campaign in Upland and

Cucamonga respectively.
Ms. Papazian and Ms. Youngstrom are two of 35 community leaders named to direct the 1973 fund appeal, which will be conducted March 1 to April 22 by the society to finance local services to crippled children and

Robert Phinney of San Bernardino will serve as county-wide

chairman of the campaign. Easter Seals will be mailed to 175,000 homes throughout the county Mar. 1. Organizations and individuals interested in assisting the campaign in Upland and Cucamonga are requested to contact Ms. Youngstrom at 987-1137, Ms. Papazian at 982-4178 or the Easter Seal Headquarters at 888-4125.

TV Personality To **Highlight BPW Meeting** 

grow from the first one day per week schedule to four days a week throughout the school year. In addition, a summer program is conducted regularly each year

for a six week period. Cooking, crafts and sewing instructions are part of the daily routine during the school year, along with good grooming and special projects planned for the girls. The Girls' Club board, with

the assistance of the salaried director, organizes, supervises and controls the operation of the Girls' Club. Active league members comprise the board membership. In addition, all active members provide volunteer services to carry out the club program.
Girls' Club of Cucamonga is

sponsored and wholly supported by the Assistance League of Up-

Terri Newton, daughter of Mr. and Ms. E. W. Newton, Cucamonga, has been appointed yearbook editor - in - chief for Pepperdine

University at Malibu. JoAnn Carlson, associate director of student publications announced

Ms. Newton's editorship at a recent staff meeting. The yearbook, as yet un-named, will debut this term with an innovative contem-

A junior journalism major and

a Den's List student; Ms. New-ton previously won the Journa-lism Department's "Most Im-proved Journalist" and "Ed-

itors" awards. She is also secre-tary-treasurer for the campus

chapter of WIC, a national organ-

ization for women and men in the

porary format.

The San Antonio Community Hospital Dental Center is a volunteer effort which brings dental care to needy children and a den-tal health program to all children of the West End.

The dental center is a combined effort of the Assistance League, the West End Dental Society and San Antonio Community Hospital. It receives additional support from units of the Ontario Montclair and Foothill PTA Councils and is an agency of the West End United Fund.

Further information on the fashion show brunch may be obtained by calling reservations chairman, Ms. E. Hendersen,

communication field.

Her editorial and staff positions at Pepperdine have included editing the Pepperdine News, an in-house publication designed for students, faculty and alumni, and serving as advertising manager for Oasis, and award winning ma-gazine. She was also associate, campus, associate sports and news editor for The Graphic, Pepperdine's 2,000 circulation

weekly newspaper.

A 1970 graduate of Alta Loma
High School, Ms. Newton is attending Pepperdine on a California State Scholarship, She will
be graduated in April of 1974.
She hopes to enter the newspaper She hopes to enter the newspaper field, working in the Santa Mon-

Ms. Eleanor Smith, president of the Upland Business and Pro-

fessional Women's Club, an-

nounced that John Milton Ken-

nedy, radio and tv personality will

present a projection of startling changes in the next three decades

in a talk before the club member-

ship March 8. The meeting will be held at the Upland Women's

Club, 592 N. Second Ave., Up-

land at 6:30 p.m.

What will the world be like as we enter the 21st century,

just 28 years from now? Ken-

nedy, appearing on behalf of Southern California Edison Company, bases his talk, "The Year 2000", on extensive re-search covering the projections

and predictions of scientists and

leaders in a wide variety of fields ranging from hone con-

struction to nuclear physics.

Pepperdine University at Malibu is a comprehensive liberal arts program emphasizing Christian ethical principles, it's restricted enrollment is less than 1,000, according to Keith Sheldon, director of the student news bur-

# **New Tiny** Tots Session, March 12

A new session of Tiny Tots, sponsored by the Upland Recreation Dept., will commence March 12 through March 31 at the Upland Memorial Park Community building munity building.

Two classes will be offered to children ages 3 1/2 to 5 years. One session will be held Monday, Wednesday, and Friday's and the fee will be \$11.50. The second session will be on Tuesday and Thursdays for \$7.50. Each class is from 8:30 to 11:30 a.m.

A birth certificate must be presented at time of registration to verify age of child.

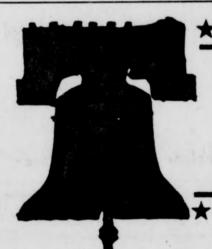
The Tiny Tots program includes storytime, nature walks, directed plays, snack time, playground activity and other learning experiences.

Early registration will be taken

at the Water-Finance Dept., 404 Second Ave., Upland, or at the first class meeting with the



Take stock in America.



# \*\*\*\*\*\*\*\* The God who gave us life, gave us Liberty at the same time"

Thomas Jefferson



This Series is Made Possible by These Business Firms and Individuals Who Believe Our Country is Worth Preserving

BEST-AIR HEATING & AIR CONDITIONING SALES & SERVICE 132 N. Euclid, Upland "Your Comfort Is Our Business"

MCFADDIN'S ARTS & CRAFTS 264 N. 2nd Ave., Upland Rosealee Stremmel & Lorene Plummer

FOOTHILL AUTO PARTS 935 W. Foothill, Upland Mon.-Fri. 8 to 7-Sat. 8 to 5-Sun. 9 to 3

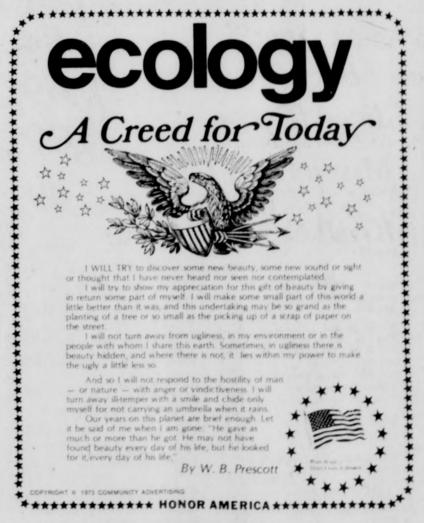
CUCAMONGA PEDDLER 9451 Foothill 'Mayfair Shopping Center" Dave & Betsy Trask

BLEVINS METAL FABRICATION 10479 8th St., Cucamonga 987-4813

KOOKY CAROLS of CUCAMONGA 8069 Archibald, 987-6257 "Just North of Foothill" Yardage-Crafts-Hobbies

HOUSE OF 1001 WIGS 258 E. 9th St., Upland 671-B Indian Hill, Pomona

COKELEY REAL ESTATE 1047 W. Foothill, Upland 985-2803 - 24 Hours Multiple Listing Service



ANTHONY'S FURNITURE of UPLAND 299 N. 2nd Ave., Upland 982-7310

MT. FUJI GARDEN CENTER 1555 W. Foothill (near Benson) Upland 985-2219 Bonsai & Gardening Classes

DONSONS & SONS SERVICE Corner of Foothill & Mountain, Upland "Your Mobil Dealer"

EARL BENNETT MOBIL SERVICE 136 E. Arrow, Upland 982-9125 "Serving Upland For 20 Years"

M.R. KAMANSKY REALTY 326 N. Euclid, Upland 982-8868 Joe & Rosalie Kamansky

RALPH H. MILLER CO. REALTORS 65 East Foothill Blvd., Upland Upland Village Shopping Center 982-8985

CUCAMONGA WINERY Rochester Ave., Cucamonga NOVELL REALTY 846 W. Foothill, Upland 982-8921

ROY'S BICYCLE CENTER 106 E. 9th St., Upland 982-1871 Harold-Ed-Mike-Randy

UPLAND FEED & FUEL CO. 164 N. 2nd Ave., Upland 982-1591 "Serving You Since 1896"

**UPLAND SAVINGS and** LOAN ASSOCIATION 188 N. Eudid Ave., Upland

UPLAND TV 291 E. Arrow, Upland 982-2270 RCA & Zenith Sales & Service

DON A. AUFIERO State Farm Ins. Co. 151 N. Euclid, Upland 982-0313 982-3542

**UPLAND INN** 123 E. 9th St., Upland The Vallon Family

MINUTEMAN Copy Center 951 W. Foothill, Upland 985-7318

Mayfair sells great meat for less money

And only Mayfair proves it by using the U.S. Government's shopping list to compare prices.

Chuck Roast BLADE CUTS BEEF POT ROAST



**Pork** Spareribs BAKE OR BARBECUE

Fryer Legs FOSTER FARMS



Bananas CENTRAL AMERICAN







Mayfair Best Buys in Produce

Lettuce SOLID HEAD .25 EA. Rhubarb HOT HOUSE GROWN .39 LB.

Crisp Celery

rmeapple	E LARGE SIZE	EA. 49
VEL ORANGES set Juicy sle Size 6 lbs. 1.00	FLORIDA GRA Indian River Ruby and White	PEFRUIT
DISHES & GREEN IONS den Fresh bunch .10	LETTUCE Red and Boston	

ONIONS Garden Fresh bunch .	10 Red and Boston Salad Delight 2 for .29
Sweet Juicy 4 lbs. 1.	OO VALENCIA ORANGES
TEMPLE ORANGES Sweet	Sweet Juicy 8 lb. Cello Bag
ORANGE JUICE Tropicana Pure 1/2 Gallon Bottle	Desert Grown
1/2 Gallon Bottle	
BULK GARLIC Gourmet Delight lb	79 Washington Extra Fancy Red and Gold
RUSSET POTATOES U.S. No. 1 Premium 2 lbs	INDOOR HOUSE PLANTS

Bunched Goods Sale

MIX OR MATCH-Beets, Turnips, Spinach, Swiss Chard, Collards, Mustard Greens

Any market can compare prices with its competitors' and come out the lowest by using a specially contrived list.

Only Mayfair proves that its prices are lower by using the U.S. Department of Labor's Bureau of Labor Statistics list of standard

It's the same list used by the Government to measure food prices as part of the cost of living.

For example, we took the BLS list and compared Mayfair's prices on the 20 some meat items with our competitors' prices. Same items, same week.

You can see the proof for yourself right here in the comparison

Meat does cost less at Mayfair! And it is excellent meat: Tender. lean, flavorful,

That combination of high quality and the lowest cost is why, on discount prices, Mayfair really is more fair.

RETAIL FOOD PRICE COMPARISON BASED ON U.S. DEPT. OF LABOR, BUREAU OF LABOR STATISTICS ITEM LIST, AS OF FEBRUARY 27, 1973

Control of the Contro					PRICE	
ITEM	TYPE/ BRAND	MAY-	VON'S	SAFE	MARKET	ALPHA BETA
STEAK, round, 1b.	bone in	\$1.25	\$1.49	\$1.38	\$1.45	\$1.39
STEAK, sirloin, to	boneless, top	1.98	2.29	2.09	2.29	2.15
STEAK, porter- house, lb.		1.98	1.99	1.98	1.89	1.95
RUMP ROAST, boneless, lb.		1.49	1.59	1.49	1.69	1.59
RIB ROAST, Ib.	small end	1.39		1.39	1.69	
CHUCK ROAST, Ib	blade cut	. 77	.97	88	.79	87
HAMBURGER, Ib		82	.79	88	87	89
BEEF LIVER, Ib.	sliced	.89		79	89	
PORK CHOPS, Ib.	center cut	1.48		1.68	1.65	1.69
PORK LOIN ROAST,	ioin end	1.14	95	2.00		-
PORK SAUSAGE, ID	country style	.65	-	69	69	-
PICNICS, Ib.	whole	75	95	79		
BACON, Ib.	slicad Farmer John	.99	98	95	1.09	.98
LAMS CHOPS, IS	small lgin	2.14	2.09	2.09	2.33	2.19
FRANKFURTERS, Ib.	all meat, Oscar Mayer	.95	98	89	99	89
HAM, canned, ib.	Dubuque, 5-lb. size (oval or pear)	1.46	-	1.27	1.34	
BOLOGNA SAUSAGE, 8 oz.	Oscar Mayer, all meat, sliced	.63	65	61	69	59
SALAMI SAUSAGE,	Oscar Mayer, cotto, sliced	.75		75	.87	
LIVER SAUSAGE,	Oscar Mayer, Braun- schweiger, sliced	.59	.71	.63	69	51
FRYING CHICKEN.	whole Grade A	.39	49	49	55	53
CHICKEN BREASTS,	with ribs attached	82	98		93	97
TURKEY, Ib.	Toms, Grade A. frozen	.43		59	49	
SOLE FILLET, Ib.		1.53	2.09		1.59	1.49
HAM, whole, lb.	smoked	.87	2.03	89	69	1.49

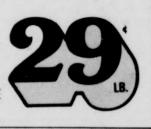
	# OF	TOTAL UNIT COST	SAVINGS AT MAYFAIR		# OF	TOTAL UNIT COST	SAVINGS AT MAYFAIR
Mayfair	16	18.22	1.77	Mayfair	22	24.25	1.90
Von's	16	19.99		Market Basket	22	26.15	
Mayfair	21	22.65	.55	Mayfair	15	17.81	.87
Safeway	21	23.20		Alpha Beta	15	18.68	.07



# Turkey Drumsticks

Though Day Goo

TOM DRUMS - BAKE OR BARBECUE TOM TURKEY WINGS 25¢ LB.



Mayfair Best Buys in Meat

GRADE A WHOLE BODY - 2 1/2 TO 3 LB. AVG. WEIGHTS	49
Ghuck Steak BLADE CUTS - MARINATE FOR BARBECUE	
Pork Steaks  THIN SLICED, PAN FRY	
Beef 7 Bone Roast CENTER CUT POT ROAST	20 RQ
Mayfresh Bacon  1 LB. PKG REGULAR OR THICK SLICED	91
Beef Liver UNIFORM SLICES - SKINNED & DEVEINED	84
Beef Shortribs Bake or Braise	60
BAKE OR BRAISE	·UJ LB.

Sliced Bacon 1 LB. PKG. SLICED 1.09 Mixed Fryer Parts

HINDQUARTERS WITH BACK 3 WIN NECKS INCLUDED 3 FORE	
Kraft Casino MONTEREY JACK - CARAWAY - MU - MOZZAF	Cheese PELLA-BRICK 12 OZ 79
SMOKED PORK CHOPS Hoffman mild cure Breakfast Treat lb. 1.29	FILLET OF PERCH Fresh Skin On Fillets lb. 1.0
ALASKAN SOLE FILLETS Pan Fry Northern Fillets	FILLET OF ROCK COD Fresh Pacific Ib. 1.0 WHITING Heads Off - Pan Ready Ib5! STREAM TROUT 12 oz. Pkg ea9! BREADED PERCH FILLETS Karo Brand Precooked Ib9!
BREADED SOLE FILLETS Karo Brand Precooked	KRAFT CHEESE Sliced Processed 3 lb

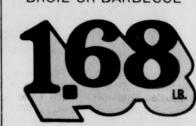
Steak BONE IN FULL CUTS

Round



**T-Bone** Steaks

TAILS OFF WELL TRIMMED **BROIL OR BARBECUE** 



This week's Best Buys in Groceries

Gala Paper Towels Coffee Mate Creamer 78 Aunt Jane Dill Pickles .57

PRUNE JUICE Sunsweet 40 Oz59	
HUNT'S TOMATO SAUCE	5
No. 300 Can	
PRO TOOTHBRUSHES	
Nylon bristles, soft, medium, hard	
3 rows	(
CLOSE UP TOOTHPASTE	-
Regular & Mint 3 Oz	-
GRAND TOUR Dinners Reg 69	1
PET Whip Topping, Frozen 10 Oz 39	-
LIQUOR	
ROYAL OCCASION Vodka	,

Charcoal Filtered, 80-Proof, New Plastic Bottle Half Gallon **WESTPORT Blended Whiskey** A Kentucky Blend, 80 Proof

EACH

FROZEN FOOD INNER Egg Noodles 8 Oz. ORTON Donuts 10 Oz. MORTON Pecan Twist 12 Oz. ... 58 MORTON Melt Away Cake 13 Oz. .. 58 GARDEN BOWL Rhubarb 20 Oz. .. 44 IRD'S EYE Vegetables - French leans Almonds, Rice Peas Aushrooms, Mixed Veg Onion, leas/Cauliflower W/Cream 10 Oz.39

RDEN Imitation Ice Milk 1/2 Gal .39 ARDEN 100% Pure Orange Juice ARDEN Butter 1 Lb ARDEN Dessert Topping Aerosol Can 8 Oz.

### Green Giant Vegetables

KITCHEN SLICED GREEN BEANS



Banquet Entrees

SLICED TURKE

Instant Breakfast



Kern Grape Jelly

maytair

on discount prices mayfair is more fair

VISTA 810 ESCONDIDO AVENUE - Open 24 Hours CUCAMONGA: 9477 Foothill Blvd-9 a.m. to 9 p.m. Daily-10 a.m. to 8 p.m. Sunday Prices Effective Thursday, March 8 thru Wednesday, March 14

USDA Food Stamps Welcome

PALM SPRINGS: 940 South Palm Canyon Drive-Open 24 Hours RIVERSIDE: 3565 Plaza Mall-Open 24 Hours RUBIDOUX: 5720 Mission Blvd-Open 24 Hours INDIO: 82-025 Avenue 46-Open 24 Hours INDIO: 83-240 Avenue 46-Open 7 a.m. to Midnite

and .

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PUBLIC NOTICE CITY OF UPLAND, CALIFORNIA NOTICE TO CONTRACTORS

GAS TAX PROJECTS NO. 3210 and NO. 3211 Sealed proposals will be received at the office of the Purchasing Agent of the City of Upland, 123 East "D" Street, Upland, California, Until 2:00 o'clock p.m. on March 27, 1973, at which time they will be publicly opened and read in the Council Chambers of the City of Upland, 177 East "D" Street, Upland, California, for improvements at the intersections of Fuclid Ave., Route 83, and Nineteenth St., Route 30, and Foothill Blvd., Route 66, and Mountain Ave. in accordance with the specifications therefor, to which special reference is made, as

City of Upland at the intersections of Euclid Ave., Route 83. and Nineteenth St., Route 30, and Foothill Blvd., Route 66, and Mountain Ave., construction of roadway widening on Nineteenth St., construction of a roadway transition section and median is. lands on Mountain Ave., the installation of traffic signals and safety lighting at the intersection of Euclid Ave. and Nineteenth St., and the modification of the traffic signal system at the intersection of Foothill Blvd, and Mountain Ave.

Rids are required for the entire work described herein. CITY ENGINEER'S ESTIMATE

Refere		Unit of Measure	Estimate
10-1	Saw Cut Existing Pavement		
	Remove Existing A.C. Pavement	LF	412
10-2	Remove Existing Rubble Curb	SF	805
10-3	Remove Existing Tree	LF	216
10-4	Remove Existing Stop Signs	EA	1
10-5		EA	4
10-6	Relocate Existing Guide Sign	EA	1
10-7 10-8	Construct Type "D" Curb, 8" CF Construct P.C.C. Sidewalk, 3-1/2"		316
	thick	SF	335
10-9	Roadway Excavation Construct Asphalt Concrete Side-	CY	27
	walk, 2" thick	SF	168
10-11	Place Asphalt Concrete Paving	TONS	
10-12	Adjust Sewer Manhole to Grade Install Traffic Signal System and Safety Lighting at Euclid Ave. and	EA	1
	Nineteenth St.	LS	Lump
10-14	Install Internally Illuminated Over.		
	head Signs	EA	4
11-1	Remove Existing A.C. Pavement	SF	4,600
11-2	Remove Existing A.C. Berm	LF	40
11-3	Remove Existing Rubble Curb	LF	145
11-4	Saw Cut Existing Pavement	LF	1,088
11-5	Construct Type "A" Curb & Gutter	LF	50
11-6	Construct Type "D" Curb, 8" CF	LF	1,033
11-7	Construct P.C.C. Apron, 6" thick	SF	
11-8	Construct P.C.C. Surface, 3-1/2 thick	SF	1,324
11-9	Roadway Excavation		116
11-10	Place Asphalt Concrete Pavi g	CY	50
11-11	Construct Asphalt Concrete Berm, 8" Ht.	TONS	
11-12a	Install Combination "W21" & "R7" Sign	LF	127
11 12h	Install "R73 U" Sign	EA	2
11-13	Install "W61R" Guide Marker	EA	8
11-14	Remove Existing Steel & P.C.C. Guard Post	EA	2
11-15	Modify Traffic Signal System at	EA	4
11 10	Foothill Blvd. and Mountain Ave.	LS	Lump
11-16	Place Top Soil	CY	150
11-17	Install Irrigation System in Is-		Lump
11-18	lands in Mountain Ave. Plant Calistemon Lanceolatus, 15	LS	Sum
11-19	gal. size Plant Agapanthus Africanus, 1 gal.	EA	6
	size	EA	8
11-20	Plant Juniperus Sabina Tamarisci- folia, 1 gal. size	EA	129
11-21	Place Natural Canyon Boulders, 3" dia.	EA	4
			100

Plans, specifications, and proposal forms for bidding this project can only be obtained at the office of the Purchasing Agent of the City of Upland, 123 East "D" Street, Upland, California, upon payment of Three Dollars (\$3.00) for each set, which amount will not be refundable; said plans, specifications and proposal forms may be seen at the office of the City Engineer, 433 North Second Avenue, Upland, California.

Pursuant to Section 1770 of the Labor Code, the Department has ascertained the general prevailing rate of wages in the county in which the work is to be done, to be as listed in the Department of Public Works, Division of Highways publication entitled Equipment Rental Rates and General Prevailing Wage Rates, dated February, 1973.

By order of the Council of the City of Upland, California, I. C. Harold Terry Purchasing Agent

West Fifth Street, San Bernar-

dino, California, when and

where all interested person

may appear and be heard. Said

proceedings are being con-

ducted in accordance with

Title 6, Division 1, Chapter 2,

of San Bernardino County Zon-

The unincorporated area

hereinabove referred to and

affected by said proceedings

is located in the CUCAMON-

GA area and is described as NE 1/4, SW 1/4 Sec. 11,

T1S R7W, SBB&M ex the NE 1/4, NE 1/4, SW 1/4, said

Sec. 11, GENERALLY LO-

CATED ON THE SOUTH SIDE

PROX 660' WEST OF TURN-

ER AVE & ON THE WEST

SIDE OF TURNER AVE AP-

PROX 660' SOUTH OF AR-

Detailed maps showing the

proposed zoning are on file

in the offices of the Clerk of

the Board of Supervisors (175

W. Fifth St.) and the County

Planning Commission (316 Mt.

View Ave.), San Bernardino,

Cucamonga Times No. 1757

NOTICE OF

PUBLIC HEARING

CUP-186

NOTICE IS HEREBY GIVEN

that the Planning Commission

of the City of Upland will hold

a public hearing on Thursday,

March 22, 1973, at 7:30 p.m.

in the Council Chambers of the

Upland City Hall to consider a

request for a Conditional Use

Permit to establish an Office

Building (3 story - 57,750 sq.

ft.) and 6 two-story Apartment

buildings providing a com-

bined total of 88 one-bedroom

units in a PUCC Zone on pro-

perty described as follows:

in the City of Upland, County

of San Bernardino, State of

California as per map re-

corded in Book 87, Pages 15

and 16 of Maps in the Office

the County Recorder of

Lots 1 thru 18 of Tract 6590

Publish March 8, 1973

LEONA RAPOPORT,

Board of Supervisors

By Esther Hockenbraugh,

Clerk of the

Deputy

ROW HIGHWAY.

ARROW HIGHWAY AP-

ing Code, as amended.

ted: February 14, 1973. Upland News No. 4539 Publish March 1. 8, 1973

PUBLIC HEARING CUP-184

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, March 19, 1973, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a new commercial building for Arrow Liquor, Inc. based upon an improvement of at least

zone on property described Lots 6 and 7, Block 21, Town of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9, Page 15 of Maps in the Office of the County Recorder of said

\$5,000.00 in value in a PUCC

(Planned Unit Civic Center)

County. More generally described as 2 lots located at the northwest corner of First Avenue and Arrow Highway.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the City Clerk's Office prior to the public hearing.

Doreen K. Carpenter, City Clerk CITY OF UPLAND Upland News No. 4543 Publish March 8, 1973

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR CUCAMONGA AREA

NOTICE IS HEREBY GIVEN

that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Roy C. & Helen B. Weinstein requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1 (single family residence) to R-3-T (multiple family residence transitional) as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County

SAID HEARING will be held

on MONDAY, MARCH19, 1973

at 3:00 p.m., by said Board of

Supervisors at its regular

meeting place in the County

Civic Bldg. (second floor), 175

said County. Also including the following described property: Zoning Code, and/or such oth-The East 136 ft. of Lots 13 er zone classifications as the and 14 of Harwood Brothers Board of Supervisors deems Subdivision in the City of Upappropriate after public hearland, County of San Bernar. ing. Said proposed rezoning dino, State of California as has been recommended to said per map recorded in Book 14, Board of Supervisors by the Page 19 of Maps in the Office Planning Commission of said of the County Recorder of said

County. EXCEPTING THEREFROM the North 65 ft. of said Lot 14 and the South 25 ft. of said Lot

More generally described

PUBLIC NOTICE

as 6.2 acres located on "D" Street, East of Third Avenue. Further Notice is hereby given that the Planning Commission will also review the Environmental Impact Report of this project in compliance with Division 13 of the Public Resources Code known as Environmental Quality Act of 1970. (EIR-34)

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

. Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4547 Publish March 8, 1973

PUBLIC HEARING

ZRV-84 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 22, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Zoning Regula. tion Variance to allow an 8 ft. encroachment of an existing attached carport into a required 10ft. sidevard (by moving an existing structural support approximately 2 ft. and the roof overhang accordingly, about 40 in.) (Ref. UMC, Art. IX, Chap. 1, Sec. 9110.39-D-2) in an R-1-D Zone on the following described property:

Lot 22, Tract 6666 in the City of Upland, County of San Bernardino, State of Californfa, as per map recorded in Book 88, Pages 1, 2 and 3 of Maps in the Office of the County Recorder of said Coun-

More generally described as the third lot North of Primrose Street on the East side of Irving Way, known as 126 Irving Way.

All persons interested are invited to attend and present evidence concerning the existing conditions of this area. Rod Anderson, Secretary UPLAND PLANNING

COMMISSION Upland News No. 4548 Publish March 8, 1973

PUBLIC HEARING CUP-185

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 22, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Restaur. ant (Corina's Pizza - expansion of pizza shop to include a dining area) in a C-2 Zone at 668 and 670 North Mountain Avenue on property described as follows:

Lots 7 and 8 of Tract 6916 in the City of Upland, County of San Bernardino, State of California, as per map reand 33 of Maps in the Office of the County Recorder of said County.

More generally described as 2 lots on the East side of Mountain Avenue, 600 ft. South of Eleventh Street.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4546

Publish March 8, 1973 NOTICE OF PUBLIC HEARING

ZC-355 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 22, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider a request for a zone change from A-1 (Agricultural District . 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District-15,000 sq. ft. minimum lot area) by an amendment to Article IX of the Upland Mu-

nicipal Code, as follows: The East 1/2 of Lot 233 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder

of said County. More generally described as 5 acres being on the North side of Twenty-first Street with its West line about 320 feet East of San Antonio Ave.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500\_65800 of the Government Code of the State

of California. All persons interested in this proposal are invited to

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4545 Publish March 8, 1973

NOTICE OF PUBLIC HEARING CUP-183

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a pub. lic hearing on Monday, March 19, 1973, at 7:00 p.m. in the Council Chambers of the Up. land City Hall to consider a request for a Conditional Use Permit to establish a Rest PUBLIC NOTICE

Home (Board and Care Facility) in a C-P (Commercial and Professional) zone on proper-

described as follows: Parcel 1 of Parcel Map No. 58 in the City of Upland, County of San Bernardino, State of California, as recorded in Parcel Map Book 1, Page 54, Official Records in the Office of the County Recorder.

More generally described as 2.7 acres on the south side of Mesa Court with its west boundary line located about 480 ft. east of Campus Avenue. Any interested person or

his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the City Clerk's Of. fice prior to the public hearing.

Doreen K. Carpenter City Clerk CITY OF UPLAND Upland News No. 4542 Publish March 8, 1973

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR ALTA LOMA

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernar. dino, State of California, will hold a public hearing on the Proposal of the Planning Commission requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-3 (multiple family residence) & C.U.P. (conditional use permit) to R-1 (single family residence), as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on MONDAY, MARCH 19, 1973 at 3:00 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zon-

ing Code, as amended. The unincorporated area hereinabove referred to and affected by said proceedings is located in the ALTA LOMA area and is described as

Tract 8383, Being Lot 11 & ptns of Lots 4, 5, 10 & 12, Blk 20 Cucamonga Homestead Assn., GENERALLY LOCAT. ED ON THE NORTHWEST CORNER OF CARNELIAN AVE & BASELINE

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the Count Planning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT, Clerk of the Board of Supervisors By Esther Hockenbraugh,

Cucamonga Times No. 1756 Publish March 8, 1973

ZC-354

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 22, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider a request for a zone change from A-1 (Agricultural District -40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000

sq. ft. minimum lot area) by an amendment to Article IX of the Upland Municipal Code as follows: Lot 251 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office

of the County Recorder of said More generally described as the second 10 acres located East of Euclid Avenue on the South side of Twenty-

first Street. This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to at...

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4544

Publish March 8, 1973 NOTICE TO CREDITORS OF BULK TRANSFER (Secs. 6101 - 6107 U.C.C.)

Notice is hereby given to the Creditors of LEONA B. HOW-LETT and CHESTER C. HOW. LETT, Transferor(s), whose business address is 9400 Baseline Unit C, Alta Loma, County of San Bernardino, State of California, that a bulk transfer is about to be made to GUY C. ALEXANDER and SUSAN P. ALEXANDER Transferee(s), whose business ddress is P. O. Box 404 Lot 20, Mt. Baldy, County of San

The property to be trans. ferred is located at 9400 Base. line Unit C, Alta Loma, County of San Bernardino, State of California.

Bernardino, State of Califor-

Said property is described in general as: All stock in PUBLIC NOTICE

fixtures, furniture equipment and good will of that Beauty Shop business known as STYLE RITE BEAU. TY SALON and located at 9400 Baseline Unit C, Alta Loma, County of San Bernardino, State of California.

The bulk transfer will be consummated on or after the day of March, 1973, at 10:00 A.M. at LLOYDS REAL. TY-ESCROW DE PT., 17662 IRVINE BLVD., TUSTIN, County of ORANGE, State of California. So far as known to the

Transferee(s), all business names and addresses used by Transferor(s) for the three years last past, are: STYLE RITE BEAUTY SALON Second Avenue Upland San Bernardino County Calif. Dated: February 26, 1973.

Guy C. Alexander Transferee. Susan P. Alexander Transferee. Cucamonga Times No. 1758 Publish March 8, 1973 LLOYDS REALTY-ESCROW 17662 IRVINE BLVD.

TUSTIN, CALIFORNIA 92680

Escrow No. 105 FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED FEB 23 1973 V. DENNIS WARDLE COUNTY CLERK The following person (per-

sons) is (are) doing business as: J & R SALES at 1070 C W. 9th St., Upland Joseph D. Vilardo 21029 Renwick Rd. Glendora, Calif. Ronald J. Kallenbach 356 West Point Drive Claremont, Calif.

This business is conducted by A general partnership. Joseph D. Vilardo Ronald J. Kallenbach This statement was filed with the County Clerk of San Bernardino County on FEB 23

FBN FILE NO. 7592 EXPIRES Dec. 31, 1978 Upland News No. 4541 Publish March 8, 15, 22, 29, 1973

U. S. National Bank Myrtle Ave. Monrovia, Calif. Telephone (213) 358-0131

NOTICE OF INTENTION TO CREATE SECURITY INTER-

(Secs. 6101 - 6107 U.C.C.) NOTICE is hereby given to Creditors of GUY C. ALEXANDER and SUSAN P. ALEXANDER, Debtor(s), whose business address is P. O. BOX 404 Lot 20, Mt. Baldy, County of San Bernardino, State of California, that a security interest is about to be created by Debtor and granted to LEONA B. HOWLETT & CHESTER HOWLETT Secured Part(y)(ies), whose business address is 9400 Baseline Unit C. Alta Loma, County of San Bernardino, State of Califor-

The property in which the Security Interest will be created is, in general, all fixtures equipment, furniture and furnishings of Debtor covering property now located at 9400 Baseline Unit C. Alta Loma County of San Bernardino State of California, and business known as STYLE RITE

BEAUTY SALON The aforesaid security transaction will be consum. mated on or after the 30th day of MARCH, 1973, at 10:00 A.M. at LLOYDS REALTY. ESCROW DEPT. 17662 IR-VINE BLVD., TUSTIN, CALI-FORNIA Installments \$150.00 or more including 8%

So far as known to the Secured Party, all business names and addresses used by the Debtor for the three years last past, are: None

DATED: February 26, 1973 SECURED PARTY Leona B. Howlett Chester C. Howlett Cucamonga Times No. 1759 Publish March 8, 1973

LLOYDS REALTY-ESCROW DE PT. 17662 IRVINE BLVD.

NOTICE OF ASSESSMENT

TUSTIN, CALIFORNIA 92680

(No. 121) Notice is hereby given that at a meeting of the Board of Directors of the Cucamonga Development Company, held on the 28th day of February, 1973, an Assessment No. 121 of \$5.00 per share was levied upon the shares of the Corporation, payable immediately to the Secretary of the Corporation, 325 North Second Avenue, Upland, California, Any shares upon which this assessment remains unpaid on the 6th day of April 1973 shall be delinquent, and unless payment be made prior to delinquency, the said shares, or as many of them as may be necessary, will be sold at the office of the Corporation, 325 North Second Avenue, Up. land, California on the 7th day of May 1973 at 10:00 a.m.

forfeited to the Corporation. CUCAMONGA DEVELOP MENT COMPANY Robert A. Thrall, Secretary 325-A North Second Avenue

of such day, to pay the delin-

quent assessment, together

with a penalty of five percent

of the amount of the assess-

ment of such shares, or be

March 1, 1973 Cucamonga Times No. 1760 Publish March 8, 1973

Upland, California 91786

NOTICE OF TRUSTEE'S SALE F-10103 On March 28, 1973, at 10:00 o'clock, a.m, at the main entrance to the County Courthouse in the City of San Ber-

mardino, County of San Ber-

PUBLIC NOTICE nardino, State of California

PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by THOMAS ROBERT-SON and MARIA ROBERTSON, Husband and Wife and record. ed on March 10, 1971, in Book 7623, page 814 as Document No. 209 of Official records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obliga. tions secured thereby, including the breach or default, notice of which was duly recorded in said Official cords on November 20, 1972 in, Book 8064, Page 277 as Instrument 134 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$15,715.01 in unpaid principal of the note secured thereby, together with interest thereon from September 1, 1972, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit: Lot 10, Tract No. 3981, in the County of San Bernardino, State of California, as per plat recorded in Book 52 of Maps, pages 33 and 34, records of said County.

Street address of property said to be: 7194 Garnet Street Alta Loma, California Dated: February 21, 1973 PMC INVESTMENT, INC.,

By: Constance H. Nelson Assistant Secretary (Corporate Seal) Upland News No. 4538 Publish March 1, 8, 15, 1973

NOTICE OF TRUSTEE'S SALE

-- T.D.F. No. XI. 7273 On the 28th day of March 1973, at 11:00 A.M., CROCK-ER NATIONAL BANK, form-CROCKER - CITIZENS NATIONAL BANK, a National Banking Association, as Trustee under and pursuant to Deed of Trust dated July 1, 1970 executed by and recorded July 28, 1971, in Book 7719 Page 241 of Official Records in the office of the County Recorder of San Bernardino County, California will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) at the

front entrance of the Title Insurance & Trust Company building at 340 - 4th St., San Bernardino, California, all right, title, and interest conreyed to and now held by it under said Deed of Trust in the property situate in the Judicial District of Cucamonga, in said County and State, described ALL THAT PORTION OF

15 OF CUCAMONGA HOME. STEAD ASSOCIATION, IN THE COUNTY OF SAN BER-NARDINO, STATE OF CALI-FORNIA, AS PER MAP RE-CORDED IN BOOK 6 OF MAPS, PAGE 46, IN THE OF-FICE OF THE COUNTY RE-CORDER OF SAID COUNTY, LYING SOUTHERLY OF LINE PARALLEL WITH AND 705.00 FEET NORTHERLY, AS MEASURED AT RIGHT ANGLES, FROM THE SOUTH. ERLY LINE OF LOT 6 (SAID SOUTHERLY LINE BEING THE NORTHERLY LINE OF 19TH STREET, 66 FEET

EXCEPTING THEREFROM THE EAST 720.00 FEET, AS MEASURED AT RIGHT AN-GLES FROM THE EASTER-LY LINE OF SAID LOT 6. ALSO EXCEPTING THEREFROM AN UNDIVID-ED ONE-HALF INTEREST IN AND TO A PIECE OF LAND 16 FEET SQUARE, THE RE-SPECTIVE BOUNDARIES THEREOF RUNNING PARAL. LEL WITH THE WEST AND SOUTH LINES OF SAID LOT 6, THE SIDE ADJACENT TO THE WEST LINE OF LOT 6 BEING 8 FEET DISTANT THEREFROM AND THE SIDE ADJACENT TO THE SOUTH-ERLY LINE OF LOT 6, BE-

ING 50 FEET DISTANT THEREFROM. The street address and other common designation, if any, of the real property described above is purported to be: unknown.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to wit: \$80,579.70, with interest from July 1, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust; fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach of, and default in, the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Breach and Default and Election to Sell Under Deed of Trust, to cause the undersigned to sell said property to satisfy said obligations, and thereafter, the undersigned caused said No. tice of Breach and Default and Election to Sell Under Deed of Trust to be recorded

PUBLIC NOTICE as Instrument No. 123 on Nov. 13, 1972, in Book 8059, Page 186, of said Official Records.

Date: February 16, 1973 CROCKER NATIONAL BANK, formerly CROCKER - CITI ZENS NATIONAL BANK, By Wm. S. Wickern Vice President By Maureen Tyler, Senior Escrow Officer Cucamonga Times No. 1754

Publish March 1, 8, 15, 1973 NOTICE OF TRUSTEE'S SALE T. S. No. 656028 On March 23, 1973, at 11:00 M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 19, 1968, as inst. No. 257, in book 7045, page 538, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed

ated in said County and State described as: Lot 16, Block 3, Pleasant View Tract, in the city of Upland county of San Bernar-dino, state of California, as per map recorded in Book 16 of maps. Page 76, in the office of the county recorder of said

of Trust in the property situ-

The street address and other common designation, if any, of the real property described above is purported to be:

789 East 9th Street Upland, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown

herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$858.47, with interest est thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara. tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 23, 1973 TITLE INSURANCE AND TRUST COMPANY as said Trustee, By Marion Jehue Authorized Signature Upland News No. 4540

Publish March 1, 8, 15, 1973 NOTICE OF TRUSTEE'S SALE LOAN NO. 10026408 5 On Tuesday, March 20, 1973, at 10:30 o'clock A.M. DIVER-SIFIED SERVICES, INC., as Trustee, under and pursuant to Deed of Trust dated July 27, 1970, executed by REVY L. WHARTON and JESSIE WHARTON, husband and wife and recorded August 19, 1970 in Book 7501, Page 189, Of-ficial Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of Sale), in lawful money of the United States, at the front entrance to the Ontario City Hall, 225 South Euclid Avenue, Ontario, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the

of the county recorder of said

county, described as follows:

the South line of Tenth Street,

556 feet East of the intersec

tion of said South line of Tenth

Street with the East line of

Third Avenue, according to

plat of Town of Magnolia, re-

corded in book 9 of Maps, page

15, records of said county;

thence running South 168 feet;

thence East 48 feet; thence

North 168 feet; thence West 48

feet to the point of beginning.

without covenant or warranty,

express or implied, regarding

title, possession or encum.

brances, to pay the remaining principal sum of \$16,235.39

with interest paid to August 10,

1972 as in said note provided,

advances, if any under the terms of said Deed, fees,

charges, and expenses of the

Trustee, and of the trusts cre-

Deed, by reason of the breach

or default in the obligations

secured thereby heretofore

executed and delivered to the

undersigned, a written declar-

ation of default and demand

for sale, and written notice

of breach and of election to

cause the undersigned to sell

said property to satisfy said

obligations and thereafter on

November 9, 1972, the under-

signed caused said notice of

breach of election to be re-

corded in Book 8057, Page

386, Official Records of San

Bernardino County, California.

Dated: February 22, 1973 DIVERSIFIED SERVICES,

The beneficiary under said

ated by said Deed.

Said sale will be made but

COMMENCING at a point on

San Bernardino, State of California, described The street address and oth. Portion of Lot 580 of Onabove is purported to be: tario Colony Lands, as per 685 Atlantic Court map recorded in book 11, page 6 of Maps, in the office

Upland, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encum. brances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$800.00, with inter est thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Deed of Trust heretofore executed and delivered to the undersigned a written Declara. tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: Feb. 21, 1973

The beneficiary under said

TITLE INSURANCE AND TRUST COMPANY as said Trustee, By Marion Jehue Authorized Signature Upland News No. 4537



INC., as said Trustee By Lois Cooper Assistant Secretary Upland News No. 4534 blish February 22, March 1, 8, 1973 NOTICE OF TRUSTEE'S SALE

PUBLIC NOTICE

T. S. No. 1834 On March 22, 1973, at 11:30 A.M., FIRST SURETY CORP., Delaware Corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated April 20, 1966, recorded May 12, 1966, as inst. No. 69, in book 6625, page 184, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGH-EST BIDDER FOR CASH (pay. able at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interes conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 28, Tract No. 6879, in the City of Upland, County of San Bernardino, State of Cali. fornia, as per map recorded in Book 87, Pages 26 and 27 of Maps, in the office of the County Recorder of said Coun-

The street address and other common designation, if any, of the real property described above is purported to be: 1260 Winslow Street, Upland, California. The undersigned Trustee

disclaims any liability for any incorrectness of the street address and other common designation, if any, shown Said sale will be made, but

without covenant or warranty, express or implied, regarding title, possession, or encum. brances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$14,317.51, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deof Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 14, 1973 FIRST SURE TY CORP. as said Trustee, By Constance L. Dodge Assistant Secretary **Authorized Signature** Upland News No. 4535 Publish February 22, March

1, 8, 1973 NOTICE OF TRUSTEE'S SALE T. S. No. 655329

On March 23, 1973, at 11:00 TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 3, 1971, as inst. No. 515, in book 7808, page 824, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernar. dino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State

described as: Lot 51, Tract 6545, in the City of Upland, county of San Bernardino, state of California, as per map recorded in Book 97, Pages 1 to 3 inclu-sive of Maps, in the office of the county recorder of said county.

er common designation, if any, of the real property described



LOCAL PRODUCTION -- Scene from Valley Community Theatre's production of "Little Mary Sunshine" now playing at 132 E. Third St., Pomona, Fridays and Saturdays at 8:30 p.m. For reservations call 622-6954.

# On A Musical Excursion Through Watts

"Wattstax" is a documentary, a concert on film, a movie about the black experience. It's "Shaft." It's "Superfly." It's all of these things. It's really none

This unique cinema undertaking -- which just opened commercially in New York, Chicago, Los Angeles, Washington and other U. S. cities -- is already stirring sharp controversy among moviegoers. At first sampling, blacks love it. College students are bound to flock to it. White liberals feel they "should" like it. But middle America could ignore

it -- in droves.
"Wattstax" was launched by a
"black is beautiful" summer
concert at Los Angeles' Coliseum last August. Almost 100,000 people -- most of them nonwhites -- jammed this arena on the last day of the Seventh An-nual Watts Festival to hear the "beat" of Isaac Hayes, the Staple Singers, Albert King, Carla Thomas, and other black per-

# **'Doctor Faustus' At** Chaffey College Here

Christopher Marlowe's "The Tragedy of Doctor Faustus" will be staged in the Chaffey Community College little theater, March 9-10 and March 16-17. This great Elizabethan's greatest play will be directed by Ralph Strang with current at 8:20 Ralph Strane with curtain at 8:30 p.m. Strane has adapted the play to some 90 minutes of perfor-

mance time. The play pivots on the learned Faustus who pledges his soul to Lucifer in exchange for 24 years of infinite knowledge and limitless power.

The theme of a man entering into a contract with the Devil is old in folk lore. One version was conveyed in the Faustus legend which was printed in Germany and translated into English in Marlowe's time.

Young Kit Marlowe found in the concept of Faustus a rebel spirit akin to his own, the ultimate inspiration, the dream stuff for a classic. So he gave the man-and-Devil theme a finality of expression that it had never had before, or was never to have again until Goethe came along. He graced the theme with the

majestic verse that Ben Jon-son described as "Marlowe's mighty line." It was the heroic verse of Marlowe that cast its spell on another young contemporary, William Shaespeare, and helped immeasurably to steady the course of English poetic drama.

However, "Faustus" stands as the best of Marlowe whether for staging or reading.

Tickets at \$1 are available in advance at the little theater box office from noon until 4 p.m., Mondays through Thursdays, Reservations may be made by call-ing 987-1737 or 822-7456, extension 276.

### PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED FEB 5 1973 V. DENNIS WARDLE COUNTY CLERK The following person (persons) is (are) doing business as: Parnell Preparatory School at Hiway 71 at Riverside Drive Pomona, Califor-nia 91766

Hector Michie 1255 Shelley Ave. Upland, Calif 91786 Joanna B. Michie 1255 Shelley Ave., Upland, Calif 91786 M. Louise Cotter 1161 Vesta St. Ontario, Calif. 91762

This business is conducted by A General Partnership. Joanna B. Michie statement was filed with the County Clerk of San Bernardino County on FEB 5 1973

FBN FILE NO. 7464 EXPIRES Dec. 31, 1978 dontclair Tribune No. 2358 Publish February 15, 22, March 1, 8, 1973

> FILE NO. 7409 FICTITIOUS BUSINESS NAME STATEMENT

(ENDORSED) FILED 1973 JAN 24 PM 4 49 V. DENNIS WARDLE COUNTY CLERK BY DEPUTY

Catherine S. Stamm The following person (persons) is (are) doing business as: Western Printing Machinery Corporation, a California Corporation, conducting business as Western Roller Com-pany at 8585 Etiwanda Avenue (P. O. Box 346) Etiwanda,

CA 91739 Western Printing Machinery Corporation a California Corporation conducting business as Western Roller Company

Los Angeles, CA 90021 This business is conducted by a corporation.

1360 E. 15th Street

F. A. Jacobs Vice-president This statement was filed with the County Clerk of San Bernardino County on date in-dicated by file stamp above.

CERTIFICATION
hereby certify that the foregoing is a correct copy of the original on file in my of-

V. DENNIS WARDLE County Clerk (Seal) By Catherine S. Stamm, EXPIRES 12/31/78

Cucamonga Times No. 1746 Publish February 15, 22, March 1, 8, 1973

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, March 19, 1973, at 7:30 p.m. in the Council Chambers of the City Hall, 5111 Benito Street, Montclair. California, to consider amend... ing the 1968 Uniform Wiring Code to adopt by reference the 1971 National Electrical Code.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed

Dated this 6th day of March,

JEANNE LARSEN Deputy City Clerk Montclair Tribune No. 2369 Publish March 8, 1973

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MARCH 10

# **Valley Symphony To Perform**

Division of the recent San Gabriel Valley Symphony Association's annual Young Artist Auditions will perform with the orchestra, Saturday, March 10, at Citrus College, Azusa.

The 8:30 p.m. performance will feature Lauren Gayle, 22, Los Angeles, piano; Nancy Yamagata, 16, Sun Valley, cello; and Susan Bourne Garner, 20, Covina, so-

Dr. Lauris Jones, conductor, will open the fourth concert of the 46th Season with the Fingal's Cave Overture by Mendel-Numbers of the evening's program featuring the Young Artists include Susan Bourne Garner's rendition of Linda di Chamounex "O luce di quest Anima" by Donizetti; Saint-Saens Concerto #1, First Move-ment, played by cellist, Nancy Yamagata, and Chopin's Concerto in F Minor, First Movement, played by planist, Lauren Gayle. The program also includes orchestral arrangements of R. Strauss" Rosenkavalier Walzer

Strauss' Rosenkavaller Walzer Suite, and Procession of the Sardars from "Caucasion Sketches" by Ippalitov-Ivanov.

Lauren Gayle, a student of Aube Tzerko at UCLA, has been the recipient of a number of awards in his home town of Lancaster ranging from the John caster, ranging from the John Philip Sousa Award playing the French horn in his high school band, to the Allied Arts Piano Scholarship for two consecutive years. This past summer he studied, also with Tzerko, at the Aspen Music Festival in Colorado where he was the prize winner in the performance of the "Rhapsody on a Theme of Paganini" by Rachmaninoff with the Aspen Philharmonic Orchestra.

al Study Grant. Nancy Yamagata has studied the cello for six years under Ms. Eleonore Schoefeld at the USC Preparatory Department of the

He has twice been the recipient

of a Jacques Tushingsky Memori-

ed the PTA music scholarships in 1968 and 1969, and has re-ceived several chamber ensemble scholarships sponsored by the Young Musicians Founda-tion. In 1969, she was one of a trio who won the Miropolsky Award for the junior division in the annual Coleman Chamber Competition. Presently a junior at Francis Polytechnic High School in Sun Valley, she is a member of the Japanese Philharmonic Orchestra of Los Angeles, and the American Youth Symphony under the direction of Mehli Mehta.

The concert is open to the

public. Admission is open to members free of charge, or \$2 for adults and 50 cents for students at the door. For further information call 335-1574.



-- The San Bernardino County Museum, the headquarters for the Early Man Research Center and the site of the largest collection of birds' eggs on display in the world, is examined on KNBC's Focus, Sunday, March 11 at 3:30 p.m. on Channel 4. Museum director Dr. Gerald Smith takes host Inex Pedroza on an educational tour through the museum, and describes museum-sponsored "digs" that are open to the

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# **Beef Prices To** Remain High

see: LeVerna Londor: The Bulletin: Upland News: Cucamanga Timos: Mantchet Tribun

California retail beef prices will have to remain high -- and will probably go even higher-if state cattle feeder operations are to justify a return on their investment.

That's the conclusion of a recent California Beef Council survey of a sampling of cattle feeders in different parts of the state.

The survey substantiates that fat cattle must sell to packing houses at an average of 41 cents per pound through early 1973. Feeders set an average breakeven price for that period at 39 cents per pound. By midyear, feedlot owners say they must get another penny per pound, or a 42 cent average price, to break even on their investment. Prices would have to increase even more if feeders are to realize a justified six percent net return.

Other factors which could alter the present market picture include any new increases in grain prices, and continued adverse weather conditions. Many feeders reported heavy mud conditions in their lots due to recent heavy rains. The cattle get mired in mud, and will eat only enough to maintain current weights. On the average, a steer will gain 2 1/2 pounds per day during a 200-day feedlot stay. Thus, the number of days an animal refuses to gainfully eat will naturally postpone readiness for market, diminishing an already somewhat

scarce market supply.

A short supply of slaughterready cattle is the chief rea-

son for the current upsweep in California retail beef prices, main-tains the Beef Council. present crop of slaughter cattle was bought on last fall's high feeder market, the high-est of all markets in 1972, The current high cost of feed grains also dramatically enters the price pic-

Actual survey figures for early 1973 breakeven prices were as high as \$.415 per pound, while other feeders responded as low as \$.365. Prices given for a justified 6 percent net investment return were as high as cents and as low as While most of the feeders polled said they had to have at least one penny more for cattle by mid-year, one participant said he expected no increase,

Feeders' responses were based on current and anticipated market considerations, any of which are subject to change at any time. All increases in live cattle prices will be reflected in higher wholesale and retail prices. The beef animal yields only about 45 percent of his live veight in retail cuts. That fact, coupled with the ever - increasing pro-cessing and middleman costs, explains why a one cent advance in the live cattle price means anapproximate three cent per ound average increase at he retail level

# A Shrimp Dish From The Very Old South

The romantic old Southern town of Natchez, sitting high on a bluff overlooking the Mississippi River, is as well known for its good Southern food as it is for the beauty of its gardens and fine homes.

One of the famous dishes I had heard about and read about is Shrimp and Macaroni Casserole Eyrich. It has been a conversation piece for years and is always served to visitors and Natchezians at the old Eola Ho-

Served in the glassed-in din-ing room overlooking the winding "great river," I was served it recently at a meeting of the Natchez Trace Parkway Commission.

The Eola chef did not, however, give me the recipe. It was given to me some years ago by Mrs. Gladys Seely, hos-tess at the Mississippi gover-nor's mansion. Here it is:

Shrimp Casserole Eyrich

4 ounces macaroni

1/4 cup butter or margarine 1/4 cup blanced slivered almonds (or halves)

2 tablespoons chopped green

2 tablespoons chopped green I tablespoon finely chopped

celery teaspoon caraway seeds

1/4 cup enriched flour 1/2 teaspoon salt

2 cups milk

1 cup cooked, clean shrimp 1/2 cup grated American cheese

Bread crumbs

Cook macaroni in boiling salted water until tender. Drain and rinse. While macaroni is cooking, melt butter or margarine in saucepan. Add almonds, green pepper, onion, celery, and brown

lightly. Stir in flour, salt, and cara-way seeds. Add milk and cook until thickened, stirring con-stantly. Fold in macaroni, shrimp, and cheese. Mix well until blended.

Pour Into I 1/2-quart casserole or individual casseroles. Sprinkle with bread crumbs and butter, or top with almond slivers and paprika. Bake in moderate oven set at 350-degrees F. for approximately 25 minutes. Four servings.

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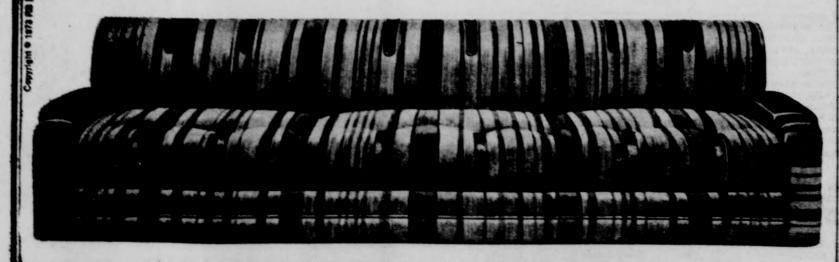
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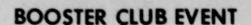


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# Alta Loma Athletes Honored

The Alta Loma Boosters Club honored the basketball and wrestling teams of Alta Loma High School Wednesday night at the high school auditorium.

-- Varsity basketball . . . Most Valuable, Ralph Judd, Most In-spirational, John Corona; Per-centage Best Free Throw, Bob Wineman; and co-captains Anthony Lugo and Bob Wineman. Lettermen included Andy Armstrong, Tom Bright, John Corona, Roger Gubichuk, Jim Hall, Ralph Judd, Anthony Lugo, Ted Pedvin, Bob Wineman and Manager John Tolle.

-- Junior varsity basketball ... Most Valuable, Bruce Du Vall and captain, Brad Durham, LetMark Caraway, Dan Chalfant, Mike Duffy, Brad Durham, Bruce DuVall, Jim Hofer, Mike Kinney, Ernie Kopasz, Luther Schaffer, Mark Stokes, Gary Wallace and Ron Ward.

--Varsity wrestling . . . Most Inspirational Wrestler (Bob Woodling Memorial Trophy), John Byzewski; Most Valuable Varsity wrestler, Tom Orsburn; and team captain, Tom Orsburn. Lettermen are John Byzewski, Joe Colombero, Aaron Costa, Mike Fallabella, Steve Har-grave, Bill Houtz, Ron Jacob-sen, Rudy Lopez, Afele Mamea, Mark Mills, Luis Mora, Dan O'Neil, Tom Orsburn, Sean Packer, Ed Shomaker and Dave White.

--Junior varsity wrestling . . . Most Valuable Wrestler, Rick Aleman, Lettermen include Joe Aguilar, Rick Aleman, Randy Averill, Melvan Bond, Mike Christensen, Mike Couch, Tony DeJoseph, Aquilino Diaz, Garry Diaz, Rick Easter, Robert Hansen, Ray Leos, Colin Packer, John Sage, Frank Sebro, Roger Taylor and Ken Watson.

Ken Watson.

--Freshman wrestlers

Lettermen are Mitch Alcott, Carl Brown, Ted Firth, Ken Hawker, David Henderson, Carl Kowal-ski, Bob Lovitt, Frank Migaiolo, Ken Morris, Mike Thacker and



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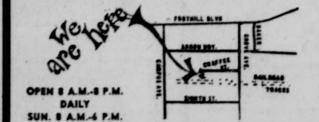
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BASEBALL -- Tom McFadden's Cavalier team are hoping for another good season. The two competing catchers depicted here are hoping for action Friday against Alta Loma. The game is away at the Alta Loma Field, beginning at 3:15 p.m.

PUBLIC NOTICE 12622 NOTICE OF TRUSTEE'S SALE

On March 22, 1973, at 11:30 in the office of the County Recorder of San Bernardino, County, State of California, WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northentrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12, Tract No. 7072, in the County of San Bernardino, State of California, as per map recorded in Book 89, Pages 43 and 44 of Maps, in the office of the County Recorder of said County.

The street address and othof the real property described above is purported to be: 7851 Malachite Avenue, Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,998.12, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 13, 1973 FIRST SURETY CORP. as said Trustee By Constance L. Dodge Assistant Secretary Authorized Signature Cucamonga Times No. 1752 Publish fFebruary 22, March 1, 8, 1973

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED JAN 29 1973 V. DENNIS WARDLE COUNTY CLERK The following person (persons) is (are) doing business

as: TOM PAYNE'S INTER-NATIONAL MOBILE HOMES at 4480 Holt Montclair, Callfornia 91763 BRANCH MOBILEHOMES, INC. \*INCORPORATED IN

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Tom Payne, President This statement was filed with the County Clerk of San Bernardino County on date in-dicated by file stamp below. FBN FILE NO. 7425 DATED JAN 29 1973

EXPIRES Dec. 31,1978 Montclair Tribune No. 2361 Publish February 15, 22, March 1, 8, 1973 FRANK HELLER - A Pro-

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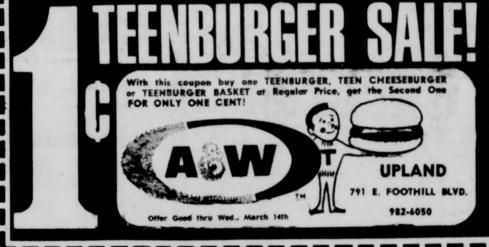
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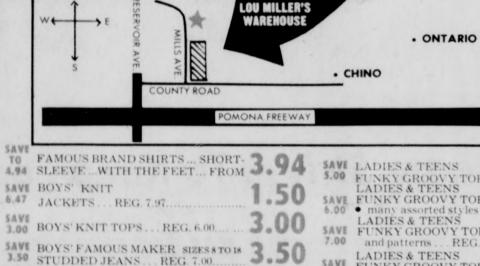
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SAVE 4.56	CHAMBRAY BUSH PANT sizes 28-38 REG. 8.50	3.94



	RIVERS	IDE!	1
VE 00	LADIES & TEENS FUNKY GROOVY TOPS REG. 8.00		1
VE.	LADIES & TEENS FUNKY GROOVY TOPS • many assorted styles REG. 9.00	3.00	
VE	LADIES & TEENS FUNKY GROOVY TOPS and patterns REG. 10.00		1 V
VE 00	LADIES & TEENS	3.00	1 4
VE 50	LADIES POLYESTER JEANS REG. 15.00.	7.50	٧
VE .97	SUEDED JEANS, FLARES REG. 16.97.	5.00	5 V

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)	SAVE	TANK PERISCOPE REG. 1.49	65
	10.00 VALUE	NAVY DECK PANTS N-1 REG. 3.99.	1.77
	25.00 VALUE	OFFICER'S RAIN COATS REG. 3.99	2.00
	VALUE	G.I. PACK FRAME REG. 4.99	2.44
	SO.00 VALUE	G.I. TYPE MUMMY BAG REG. 39.99.	22.00
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1	75.00 VALUE	36' x 44' REG. 29.99	40 MV 400 MW
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SAVE BOYS' BIG WALE CORDS . REG. 9.50.

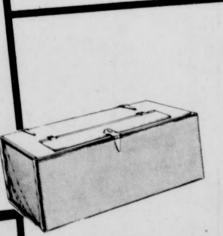
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	OUR IRREGULAR & SLIGHTLY IAGED GOODS — PRICES START AT	25
OP TO	ENTIRE STOCK OF LADIES, MEN'S, CHILDREN'S 1/3 to JACKETS REG. TO 70.00	
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DAILY

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KNIT TOPS REG. 3.99	.00	5 6

SUNDAY

		LADIES & TEENS WEAR	
)	SAVE 3.00 SAVE	LADIES & TEENS T-SHIRTS REG. 400 1.00	
	UP TO 8.00	FAMOUS BRANDS LADIES & TEENS 4.00	
	SAVE 2.97	LADIES ACRYLIC TOPS REG. 3.97 2.00	
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	SAVE 4.96	BRUSHED DENIM JEANS., REG. 6.96. 2.00	
ı	SAVE 4.47	LADIES & TEEN HOPSACK FLARE JEANS REG. 8.97. 4.50	
100	5AVE 6.97	REG. 9.97. 3.00	

SAVI	LITTLE GIRLS TERRY CLOTH TOPS	VALUE	SURPLUS TENT 16' x 16' RE
4.03	REG. 4.97	16.99	PACK FRAMES REG. 10,99.
SAVI	LITTLE GIRLS DENIM PRINT JEANS 2.00	SAVE	PORK'RIND REG. 88° COLMAN 2 LB. ACRYLIC
	SHOES & BOOTS	6.99	SLEEPING BAG REG. 11.99
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SAVE 1.90	LADIES BOOTLEGGERS 70	SAVE	FISHING SMALL PLASTIC BOXES RI
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5AVE 6.99			SNAP SWIVELS sizes 1/0, 1, 2
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SAVE 4.49 5.49	KEDS SURFERS, FOR ENTIRE FAMILY REG. 7.99 to REG. 8.99	SAVE 24	¹R. FISHING REEL REG. 59
	SPORTING COORS		FRESH WATER FISH LURES

3.00	SAVE 4.05	TETHER SETF	REG. 6.99	POLE		2.	94	4
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WAREHOUSE CLEARANCE HOURS 10<sub>A.M.</sub> TO 7 P.M. CLOSED

CHINO, CALIF.

# Search And Rescue



STRANDED HIKER LOWERED -- West End Mountain Search and Rescue Team members assisted San Bernardino teams in the summer rescue of hikers in Lytle Creek. The team is lowering this victim to safety below.

# West End Rescue Team Strives To Keep Foothills Safe

"'Tis distance lends enchantment to the view,

And robes the mountain in its azure hue.

Foothill residents are especially privileged on clear, smogfree days to have the magnificent panorama of stately mountain peaks perpetually as a backdrop view while they go about the

daily chores of life in the cities. greater number of citydwellers than ever before have suddenly caught the "back to nature" outdoorsy spirit and don't hesitate to "head for the hills" on Friday afternoons with the hordes of other mountain enthusi-

Maybe it's the pure, uncontaminated mountain air, or the pleasures of natural beauty instead of material entertainment -

Maybe it's the challenge of man against nature -- or the seclusion and privacy which the mountains offer, whatever the reasons, it's obvious that Southern California especially is experiencing a "mountain boom." Because of the sudden increase in popularity of hiking and other mountain sports the need for a locally centered. quick responding, trained search and rescue (S & R) team became apparent over a year and a half

On August 4, 1971 under the direction of the West End Substation Commander Capt. Edward Noon, the 12-man Sheriff's West End Search and Res-

cue Team began to materialize. Before the formation of the West End Search and Rescue Team, the San Bernardino County teams had to be called to rescues in the Mt. Baldy and Cucamonga Canyon mountain regions. "Because of the distance, it would take at least one and one half hours for the San Bernardino crews to be in Baldy, explained Sergeant Robert Ault of the West End team. "A really big advantage of our team is that all the members are on-duty deputy sheriffs and can be dressed and in Baldy in 30 minutes," he said. Naturally, time is always of the essence in emergency search and rescue operations so the time factor alone is very import-

Proof of need for such a team has been demonstrated by the fact that the new team has performed more search and res-cues since they've been in existence than any volunteer team in any other area. Ault said they've completed a total of 85 rescue missions in the Mt. Baldy and Cucamonga Canyon areas, encountering all types of terrain.

weather conditions and rescue problems. During a single week-end, Dec. 2-3, 1972, the team rescued six people in four separate operations in the Mt. Baldy area. Ault cited several similar incidents when the team was called out on missions one right after another.

He pointed out two factors which make the West End team

particularly unique: -- Unlike traditional volunteer search and rescue teams which are comprised mostly of civilian personnel, the West End team members are all deputy sheriffs who've volunteered their off-duty time to training and S & R missions in addition to their duties as law enforcement officers.

-- All 12 team members have an Advanced Red Cross First Aid car and three men are former medics in the armed services and five men have been members of special forces in the

military service. The West End S&R team members at present include: Sergeant Thomas Wickum, Deputies Dick Peterson, Gary Eisenbeisz, Wayne Lorett, Joe Henry, Pat Klootwyk, Dick Lindner, Glenn Hill, Floyd Brown, Delvin Wiedman and Joseph Gasparin, Ault explained that the team members do not receive any additional pay

> for the hazardous and time consuming duty and chose to volunteer their time for extra training and call-outs.

The team normally averages at least one call - out every two weeks and a mini

minimum of eight hours a month are spent on practice training sessions in the mountains on weekends. Ault said the men usually average about 50 hours a month overtime work for the rescue team, Every weekend of the members are on standby and can't go out of town and must be able to respond to a call within five minutes. The

rest of

the

team is subject to call anytime if they can be reached.

Ault said the rescue team is a joint effort involving all 45 deputies in the sheriff's substation because any deputies might have to fill in for a team member who gets a call while on patrol.

The team has access to two rescue helicopters -- however the type of terrain is not conducive to helicopters and they also can't be used a night when a lot of missions occur. Ault said the team members had trained with various S&R teams and that they participate in various specialized training programs whenever possible. The team has been praised for their professional skill and they are frequently called upon to assist in rescues all over the county where skills such as hover jumping and repelling from a helicopter are required.

The Sierra Range of the Los Angeles National Forest is labeled as snowier and colder than most others. "The Cucamonga Canyon wash areas are very unstable and difficult to hike in because there're few trails,' commented. He said that loose rocks in the Mt. Baldy area also make hiking dangerous. More searches are conducted for missing hikers during the summer months and more rescues take place in the snowy winter months.

"We've never had a team member seriously injured and haven't lost anybody we've tried to res-Ault boasted. He said the typical rescue takes place late in the afternoon when hikers in Mt. Blady slip on the icy slopes and

fall a long distance. In Ault's opinion the most serious rescue was a 22 year old Alta Loma man who was rescued at night from an icy Baldy slope year ago after he'd been stranded there some six hours and had gone into the first stages of freezing. Although he suffered from severe exposure and shock he recovered and was most grateful to the rescue team.

'We've gotten about 10 thankyou notes from the 85 rescues, Ault said. While some families and individuals are most appreciative others just take it in stride and "expect" to be rescued. "The few that are very grate-

ful for our help make all our ef-forts worthwhile," he said.

Last summer the team assisted in a massive rescue effort in Lytle Creek which lasted 15 hours to locate two lost Redlands girls who were stranded above the falls. The majority of rescues take place in darkness according to team members. Frequently long hikes into remote mountain areas are necessary to locate and rescue missing or stranded

This December the team rescued a hiker who fell from a 30foot rock in a side area on Mt. Baldy and then slid another 30 feet on steep shale. The team had to use ropes to lower the victim due to loose rocks and shale.

In another incident the same day a 16 year old boy was hiking with two friends near the tunnels on Mt. Baldy Road and a rock fell and hit his shoulder. Rescuerers had to lower him down a 25-foot ledge to get him out of the canyon. The same weekend the rescue team was called to Stoddard Canyon to located two missing hikers who were transported out of the canyon by helicopter. The last incident that day occurred when an 11 year old boy fell down a hill about 50 feet near the Mt. Baldy Ski Lift and was picked up by the Forest Service and returned to the top of the lift when the S&R team flew him to Cable Airport and then to the hospital.

Despite the high number of rescues, Ault still retains a positive attitude and says that compared to the large number of people who do go up in the mountains the percentage of injuries is still small. As advice to a would-be hiker in the Mt. Baldy or Cucamonga Canyon area, Ault offered some suggestions -- "Never go hiking alone, especially in a very remote area, and always inform relatives or someone before leaving specifically where you plan to hike and approximately

when you'll return."

Ault said it's also an excellent idea to make a list of the clothing and equipment you have when hiking and leave it with someone in case you have to be rescued. "A little bit of knowledge is dangerous in wilderness areas -- so frequently hikers underestimate the mountain and overestimate themselves, Ault cautioned. He advised all hikers to be informed on the conditions they might possible encounter and to be properly dressed and equipped before attempting a hike.

While the team is primarily financed by the county sheriff's department, the success of the team has been largely due to support by the community and service clubs which have donated much-needed specialized search and rescue equipment. The team members each purchased their own uniforms. Team members frequently put on slide demonstrations of rescue missions and are happy to speak to service clubs or other community organizations.

It's comforting to know that in this "you don't get somethin" for nothin" day and age -there exists a group of men who so willingly offer their skilled professional services to those in need without any financial compensation.

Their reward is in the knowledge of a job well done and an occasional thank you letter from a grateful victim.



VICTIM IN RESCUE HELICOPTER -- The Search and Rescue team frequently uses its two helicopters in lifting stranded hikers out of dangerous mountain situations. A litter on the helicopter's side is used to transport the victim.

# text by patricia reid



PRICES GOOD WEDNESDAY, MARCH 7 THRU TUESDAY, MARCH 13

JAN'S SEA FOOD

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Frozen Foods

MINUTE MAID JUICE CONCENTRATES Orange Juice (Large 16 oz.) ...... 69¢ Lemonade (Regular or Ping) (12 oz.) .... Lenten Special: MRS, FRIDAY'S JUMBO SHRIMP (Breaded Fantail) Pound CERTI FRESH FISH STICKS, 1 1/2 lb. pkg. ..... CERTI FRESH FILLET OF COD, 1 lb. pkg. . . . . . GREEN GIANT VEGETABLES 3 , \$100 IN SAUCE, 10 oz. pkg.

\*\*Niblets orn \*\* Medium Peas \*\* Mixed Vegetables

\*\*Peas in cream sauce \*\* Kitchen Sliced Green beans

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SPRINGFIELD NATURAL CHEESE Random Weights MANHATTAN ALL MEAT WIENERS (12 oz. Pkg.) .. 65¢ VITA PAKT FRESH ORANGE JUICE 48 oz bottle .. 69¢ MANHATTAN ALL MEAT BOLOGNA (12 oz pkg) 69¢ KRAFT JAR CHEESE 5 oz jar ...... 3 for \$1.00 ★ Pimento ★ Olive Pimento ★ Pineapple

Health & Beauty Aids

MICRIN MOUTHWASH (18 oz bottle) 690 Reg. Price \$1.59 (Scrve 90c) ..... BAYER ASPIRIN (Reg. \$1.17) 970 100 tablets ..... VASELINE INTENSIVE CARE LOTION 79¢ (Reg. \$1.19) (10 oz.)..... ROMILAH III COUGH SYRUP (3 oz.) Reg. \$1.69 .....

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YOUNG TENDER BEEF **ROUND BONE ROAST** 

**Corned Beef Rounds** 

MILD WHITE FISH FILLETS (FROZEN)

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Young Tender Beef, English Cut from the shoulder

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PERCH FILLETS .....

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KUN L RATION SPECIAL CUTS 24 oz. pkg. NABISCO RITZ CRACKERS 1- lb. box	75¢
NABISCO RITZ CRACKERS	40-
1- lb. box	47
SHUNSHINE HYDROX COOKIES  20 oz. bag  YUBAN INSTANT COFFEE  8 oz. jar  MAXIM FREEZE DRIED COFFEE  4 oz.  MAXWELL HOUSE COFFEE	40-
20 oz. bag	47*
YUBAN INSTANT COFFEE	139
8 oz. jar	10,
MAXIM FREEZE DRIED COFFEE	109
MAYWELL HOUSE CORRE	
MAXWELL HOUSE COFFEE  10 oz.  ROYAL TOWELS, DESIGNER PKG.  Big Roll  FRANCO AMERICAN SPAGHETTI  15 oz. can  WESSON OIL	149
ROYAL TOWELS, DESIGNER PKG.	
Big Roll	for *
FRANCO AMERICAN SPAGHETTI	12
15 oz. can	for 🕶
15 oz. can  WESSON OIL  24 oz. bottle  OHIO BOOK MATCHES  Box of 50  CARNATION SLENDER LIQUID  10 oz. can  BEST FOODS TARTAR SAUCE  6 oz. bottle  HEINZ HAMBURGER DILL SLICES  16 oz.  ANCO AMERICAN RAVIOLIO'S  14 44 oz. can  CARNATION INSTANT BREAKFAST	53¢
OUIO POOK MATCHES	33-
Box of SO	250
CAPNATION SIENDER HOURS	Dr 25
10 oz. can	\$100
BEST FOODS TARTAR SAUCE	-
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HEINZ HAMBURGER DILL SLICES	20-
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MANCO AMERICAN RAVIOLIO'S	
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14 % oz. can	400
o envelopes in pkg	07-
NESTLE QUIK 2 lb. box	794
LAWRY'S SPACHETT CALLED	
THE THE PERSON OF THE PERSON O	450
PILLSBURY BUNDT CAKE MIX	7 10
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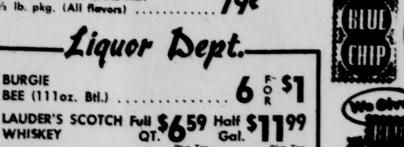
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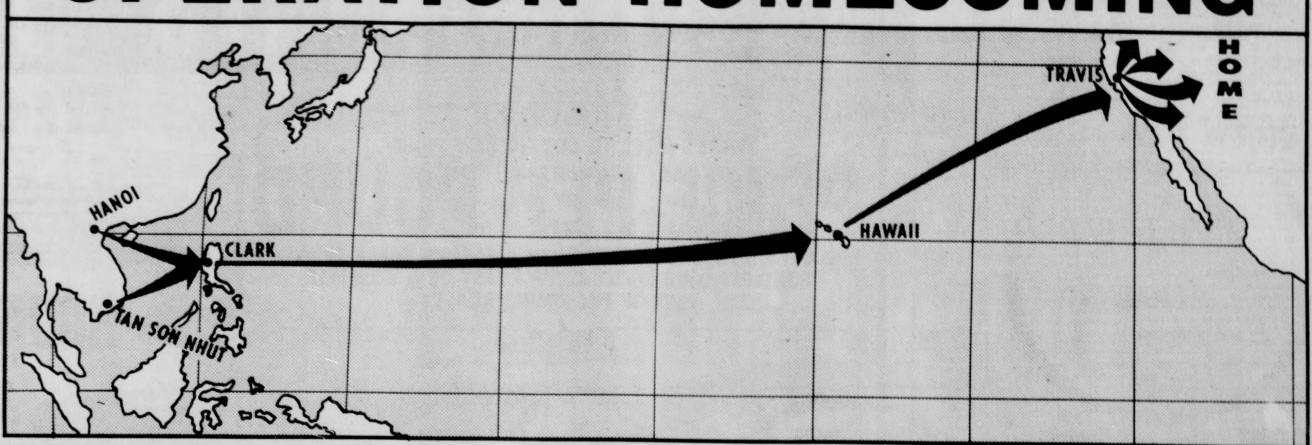
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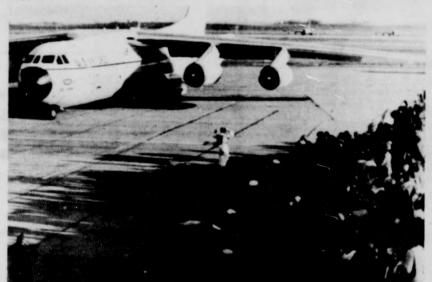
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# OPERATION HOMECOMING





The first C-141 Starlifter carrying returnees to Travis Air Force Base, Calif., rolls to a stop to the delight of hundreds of spectators.



Air Force Colonel Ronald E. Byrne addresses a welcoming crowd at Scott Air Force Base, Ill., while flanked by two other returnees Captain John L. Borling, left, and Captain Thomas J. Barrett.



Lieutenant Commander Edward A. Davis holds up his puppy for enthusiastic spectators to pet. The dog was brought back from North Vietnam by Lt Cmdr Davis.

# An Airlift Few Will **Ever Forget**

The Department of Defense has pulled all stops to provide for the an isolated special care area with comfort and welfare of the former controlled humidity and custom prisoners of war being returned to their homes.

"The best treatment possiblesensitive, individualized processing and care" is the way it is worded in the statements on the philosophy of "Operation Homecoming," the operational nickname for the flow of the repatriated from the prison camps of North Vietnam and the jungle cages of the Viet Cong to the United States and their homes.

As part of this treatment, the Air Force has committed a sizeable portion of its C-141 Starlifter and C-9 Nightingale fleets. Between the two aircraft, they assure the safe and speedy return of the former prisoners in an immaculate medical atmos-

The C-141, the workhorse of the Military Airlift Command's trans port aircraft, cruises at more than 500 miles an hour and normally is used to carry supplies, equipment, and troops on national and international routes. Teamed with gigantic C-5 Galaxy in the normal operations, the C-141s provide the Air Force with unequalled strategic airlift force.

In the Homecoming operation, the Starlifter has a different role. Wearing a big red cross painted on its 39-foot high, T-tail, the huge transport is reconfigured for aeromedical evacuation - not unlike a

hospital ward with beds and seats for each of the returnees plus medical attendants and personal escorts.

In that configuration, the C-141 carried thousands of battle casualties to the states during the war years and had a major role in the reduction of the wartime mortality rate.

The C-9, also known as the Flying Hospital, has built-in appointments of a hospital ward, including

designed oxygen, decontamination, and ventilation systems.

The C-141 Starlifters are used on the international legs of the returnees route from Vietnam to Clark Air Base in the Philippines where they receive the initial processing. After preliminary medical evaluation to determine fitness for travel, the repatriated again board C-141s for the 10-hour flight to Hawaii and the five-hour flight to Travis Air Force Base, California.

East Coast and Midwest-bound returnees remain on the C-141s for major destination and the C-9 Nightingales provide the feeder-type flights to the other 29 final Army, Navy, and Air Force processing centers throughout the nation.

It's like what was stated earlier - the airlift of the former prisoners of war is part of the "sensitive, individualized processing and care"-the very best treatment



to cheer as the repatriated walk down the aircraft ramp.



Happiness is reflected in the face of returnee Air Force Master Sergeant William Robinson as he receives affectionate hugs from well-

wishers at Scott AFB, III. Eight of the returnees walked into the crowd to personally thank them for coming out to meet them.

On March 29, 1973, at 9:00 AM at County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, un-der the deed of trust made by ALBERT LEE KENNEDY, III and SANDRA FAYE KENNE-DY, husband and wife and recorded September 25, 1969, in Book 7309, Page 603, of Official Records of San Ber-County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation, said deed of trust now owned and held by SUBURBIA FEDERAL SAVINGS AND LOAN ASSOCI-ATION by reason of the breach of certain obligations secured thereby, notice of which was recorded November 15, 1972, in Book 8061, Page 94, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-

Lot 30, TRACT NO. 3904, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 51 of Maps, pages 13 and 14, records of said County.
The Purported Address is:

9597 Camulos Avenue Montelair, California

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of

Dated: February 16, 1973 AMCO SERVICE CORPOR-ATION, Trustee Attorney at Law 225 North Barranca Street West Covina, California 91791 Montclair Tribune No. 2367 Publish March 1, 8, 15, 1973

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED V. DENNIS WARDLE COUNTY CLERK The following person (persons) is (are) doing business as: ASTORIA FURNITURE REPAIR & REFINISH at 4697 BROOKS STREET MONT-CLAIR California 91763

ORR DEE HARNDEN 931 WEST 4TH STREET ONTARIO Calif. This business is conducted

by AN INDIVIDUAL. O. HARNDEN This statement was filed with the County Clerk of San Bernardino County on FEB 5

FBN FILE NO. 7474 EXPIRES Dec. 31, 1978 Montclair Tribune No. 2360 Publish February 15, 22,

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED V. DENNIS WARDLE

COUNTY CLERK The following person (persons) is (are) doing business as: The Plumbing Shop at

PUBLIC MOTICE 5574 Benito Street, Montclair,

Henry Wally Malinoski 5574 Benito Street Montelair Calif. This business is conducted

Henry W. Malinoski with the County Clerk of San Bernardino County on FEB 5

FBN FILE NO. 7467 EXPIRES Dec. 31, 1978 Montclair Tribune No. 2359 Publish February 15, 22, March 1, 8, 1973

> FICTITIOUS BUSINESS NAME STATEMENT

84773 ORIGINAL FILED FEB 5 1973 V. DENNIS WARDLE COUNTY CLERK The following person (persons) is (are) doing business as: ON THE GO TRAVEL SERVICE at 5135 Montelair

Plaza Lane, Montclair, Cali-fornia 91763 LOUIS SIEGEL 1325 Citrus Avenue

Redlands, California 92373 This business is conducted by an individual.

LOUIS SIEGEL This statement was filed with the County Clerk of SAN BERNARDINO County on date indicated by file stamp below. FBN FILE NO. 7475 DATED FEB 5 1973 EXPIRES Dec. 31,1978

Publish February 22, March 1, 8, 15, 1973 HAROLD P. MARGULIES 6380 Wilshire Blvd.

Montclair Tribune No. 2363

Los Angeles, California 90048 (213) 653-7155

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBYGIVEN that a public hearing will be held before the Montclair City Council on Monday, March 19, 1973, at 7:30 p.m. in the Council Chambers of the City Hall, 5111 Benito Street, Montclair, California, to consider adoption of the 1970 Uniform Plumbing Code, and necessary amendments, by reference. Any person interested in the

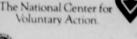
above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed

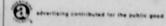
Dated this 6th day of March, 1973.

JEANNE LARSEN Deputy City Clerk Montclair Tribune No. 2368 Publish March 8, 1973

If you can spend some time. even a few hours, with someone who needs a hand, not a handout call your local Voluntary Action Center. Or write to "Volunteer." Washington, D.C. 20013

The National Center for Voluntary Action.









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by an individual. This statement was filed fazio's DISCOUNTS WH:



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YOU GET ADDITIONAL VALUE WITH A FAZIO'S VALUE TRIMMED BONELESS SQUARE CUT RUMP ROAST OR A BONELESS EYE OF THE ROUND ROAST



With a Fazio's Boneless Eye of Round or Square Cut Rump Roast you get only lean tender meat. There is absolutely no waste and each roast is a uniform size which makes them ideal for slicing from one end to another. Many people enjoy both the Eye of Round and Square Cut-Rump Roast barbecued on a spit.



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ROASTS

SLICED BACON OSCAR MAYER BACON . 12 OZ THIN SLICED





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New York Strip Steaks .. \$278 RIB CUT CAUFORNIA BEEF Beneless Speacer Stanks.

BUSTER SAVE 16 on 4 HUNT'S . No. 21/2 CAN PORK & BEANS Hunts

15 OZ. JAR . SAVE 14c

LADY'S CHOICE FARM STYLE (WHILE THEY LAST)

JELL-O GELATIN PINEAPPLE JUICE ###



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12

YOUR LOCAL FAZIO SHOPPING BAG

LB.

**SAVE 13**<sup>o</sup> INSTANT

ASSO!

SAVE 23 on 3

WINE . WIDE . X-WIDE OODLES THONY . I LB PKG.

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FRESH GREEN ONIONS ...... 2:19 FRESH TENDER SPINACH ..... 2:29 BRUSSELS SPROUTS GARDEN PRESH ..... CARNATIONS FRESH CUT BELL PEPPERS EXTRA FANCY

> BUSTER SAVE 17 on 3 170 CT . ROLL . PRINTED ZEE TOWELS ASST. COLORS

ON THE THINGS YOU BUY MOST OFTEN, YOU'LL FIND YOU

SAVE MORE WITH FAZIO'S . . . THE FOOD PEOPLE!

WISHBONE . 8 OZ. BOTTLE

SAVE 11

1 GALLON

**PUREX** 

LIQUID BLEACH

**29**° PRIZE CAT LITTER 10 18 BAG

BUSTER SAVE 8 SPRINGFIELD . 24 OZ. SALAD OIL PURE VEGETABLE

NON FOOD SPECIALS

BUSTER SAVE 16 ON 4

FANCY FARMS

TOMATOES

21/2 CAN

CONCENTRATE-5 OZ. OR UQUID-11 OZ . INCL 25c OFF LABEL .....



cricie. **VOLUMES** 2106 110 EACH

OKING **VOLUME ONE** 

1/2 GAL. CHOICE TABLE WINES CALVERT EXTRA WHISKEY . FIFTH . SAVE 40c ...

. 1 LB LOAF

8499 SCOTCH WHISKY CLAN MAC GREGOR • QUART • SAVE 1.00 PABST BOCK BEER 81 25

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YOU CAN SAVE A TOTAL OF WITH THESE COUPONS

**Fazio** QUALITY FRUITS & VEGETABLES **BONUS COUPON** GOOD AT FAZIO'S MARCH 8-14, 1973

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fazios WINES & SPIRITS

GOLD AWARD

PERFECTION . MINIATURE

DONETTES POWDERED OR SUGAR . BAG OF 18.

**BONUS COUPON** VITH THIS COUPON **FOLGER'S** 

BONUS COUPON WITH THIS COUPON GIANT SIZE PKG. GOOD AT FAZIO'S MARCH 8-14, 1973 CONTRACT No.

**BONUS COUPON** WITH THIS COUPON 14 OZ. CONTAINER

**BONUS COUPON** 9 OZ PKG. GENERAL MILLS GOOD AT FAZIO'S MARCH 8-14, 197

SAVE 41' OR 3 BONUS COUPON FLEISCHMANNS I LB CARTON LIMIT 3 PLEASE GOOD AT FAZIO'S MARCH 8-14, 1973

BONUS COUPON CREST GOOD AT FAZIO'S MARCH 8-14, 1973

**BONUS COUPON** WITH THIS COUPON LIMIT 1 PLEASE GOOD AT FAZIO'S MARCH 8-14, 1973

BONUS COUPON WITH THIS COUPON CREMORA COFFEE CREAMER 22 OZ. SIZE JAR LIMIT 1 PLEASE ..... GOOD AT FAZIO'S MARCH 8-14, 1973

WE WELCOME FOOD STAMP SHOPPERS

thru WEDNESDAY, MARCH 14, 1973 . LIMIT

fazio's Shopping Baa PRICES EFFECTIVE THURSDAY, MARCH 8

ED AT 304 E. FOOTHILL BLVD., UPLAND

# Scholarship Funds Presented To C. P.

A 93-year-old retired Pomona Valley school-teacher, Jessie Civille teacher, (Ms. L. H.), has personally presented scholarand loan funds of \$750 to Dr. Robert C. Kramer, president of California State Polytechnic University, Pomona.

Ms. Civille was spokesperson for a delegation of seven members of the Pomona Valley division of the California Retired Teachers Association (CRTA), which accompanied her to the campus. The group included Ms. Ruth Stickney of Upland, president of the local division; James F. Taylor of La Verne; and from Po-mona, Adolph C. Kath, Ms. Stella Boly and How-ard and Angeline Becker.

Ms. Civille, who delivered a short presentation speech to the president along with the checks, has long been known in the Pomona area, both before and since her retirement.

Two hundred fifty dollars of the money pre-sented by the CRTA delegation is an outright scholarship from the legacy of Clara May Post of Glendale, and \$500 is for student loans. The \$500 gift is the most recent among several similar contributions made to Cal Poly by the CRTA through its Laura E. Settle loan and scholarship fund. Cal Poly first received

a loan fund contribution from CRTA in 1960. With subsequent contributions, including the currently added \$500, the fund now totals \$5610.

Under the Laura E. Settle fund, \$500 grants are given to the various state colleges and universities each year. The first grant of \$500 was given to California State University, Humboldt in 1954.

To date 24 state colleges and universities have been given 57 grants totalling \$27,000 to help students further their educations. In 1971 Cal Poly reported that 246 had received loans totalling \$14,159 from the Settle fund. Money repaid is reloaned repeatedly.

MODEL 707R

5 YR. GUARANTEE

CORNORS

In addition to being the current scholarship chairman of the Pomona CRTA, Ms. Civille has in the past served as membership chairman for 10 years and president for six years.

# Income Tax Help Offered

Willing hands will be training this Saturday to prepare themselves to to assist people fill out their income tax forms. Mt. San Antonio College Community Services and the Business Education Department are co-sponsoring the two seminars to be held in the Technology Building, 28A-103 from 8 a.m. to 4:30 p.m.

both days.
The Voluntary Income Tax Assistance program (VITA), in its third year on the MSAC campus, is designed to train students and community residents in the fine points of preparing federal income tax

Upon completion of the course, instructed by members of the Internal Revenue Service, the stu-dents will help the elder-ly, financially handi-capped people in the area prepare their tax forms.

Interested persons may register for the courses by calling the Community Services Office, Ext. 300

The seminar program will cover such subjects as - what medical expenses are deductible; what are retirement income credits; what is an itemized deduction; what is taxable income and who should file.

Participants are advised to bring their own sack lunch as the college dining facilities will be closed and lunch breaks will be too short to travel off campus.

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Styles to Suit Every Gal! \$2.94 Women's **Knit Body Suits** Discount \$ 733

> **Girls' Knit Tops** & Novelty Jeans

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latest spring styles in girls' knit tops w fashion detailing, smart trims. Novelty jean feature expert tailoring for great looks an

# **JEWELRY PURCHASE!**

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clude Wedding Band Polka earrings and deluxe

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> oth blended Whiskey with a flavor you'll find hard to beat! Now priced even lower than our everyday low price for

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22 x 42" Size

Add splashes of color and beauty to your bathroom with first quality Cannon towels. Lush, thick and absorbent...in a great array of decorator. colors...stripes & solids to mix or





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Featuring Works by Known Contemporary Artists

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**8x10 Inch Hardbacked Old Masters Prints** 

world's art treasures featuring rints of works by Van Gogh, Hank Bos., Rembrandt, Robert Wood,





2x4 Foot Reg. \$1588 Framed **Original Oil Paintings** 

 Seascapes
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Reg. \$4.88 Plastic **Molded Chair** 

Discount

Flexible molded chairs shape ther selves to fit sitter to give the most comfort, yet they're stronger metal! In lively colors.

Reg. 149 Deluxe Chil

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TV Tray Tables

Parquet style TV tray tables w

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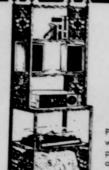
\$288 Cory 5-Cup Glass Perk Discount

Price mous Cory glass coffee perk coffee. Perfect 'coffee break' size.

**Pad & Cover Set** With Clothes Rack of Iron Rest **\$ 57** Price

**Cooking Pots** \$399 20-Quart **Family Size** 

Extra large cooking pot for stew soups, fresh vegetables, more. F



**Decorator Style** 24" Wide,

with handsome walnut finish, highlighted by black panels & hammered look finials. With 3 12" deep

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Pots-

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of steel, by block 12" deep

**Door Mirrors** SAVE \$351 to \$395!

• \$7.77 - 14x50" Tortoise Shell Frame • \$7.49 - 14x43" Oval Brass-tone

Frame S7.93 - 16x56" Walnut Finish Frame Beautifully styled door mirrors, prattical and good-looking...reflect your good

Regular \$1.49 & \$1.98 "Everyday" Save Up To 50%!

Canister Set • \$1.48 - 6 Gallon Trash Can
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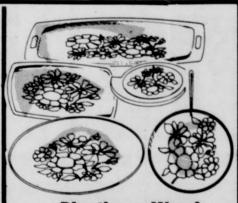
Our best selling plasticware for your kitchen, laundry and garage at big savings! Heavy duty, top





With Full Size 10" Dinner Plates art decorator patterns.

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**Plastic or Wood** Giftware

Decorative, Colorful & Practical!

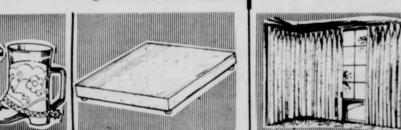
• 15" Round Tray • 19" Oval Tray • Cutting Boards • Square Tray, AND MORE! Gala assortment of wood & plastic decorative acces-Your Choice





citchen sizes, insides coated with non-stick, easy clean Teflon II C. In Avocado, Gold or Poppy.





**Children's Novelty Drinking Mugs** Your

Choice riquely designed 6-shooter or cow boy boot mugs for cowboys or girls.

Reg. \$129 Wood **Chopping Boards** Discount Price Protect tables & counters with handy hardwood 10x10" chopping







**Antique Satin** 

48x84" Drapes \$398 Color Choice

Expertly tailored drapes add styl



\$1.69 Sponge Floor Mops Deluxe Rug Rake.

17-Ounce Size Tub & Tile Cleaner 7-Ounce Reg. or Lemon \$109 PLEDGE **Furniture** 9-Ounce Air Freshener **53**<sup>c</sup>

Price

24-Ounce Size

Rug

Cleaner

Regular \*1447 Folding **Bed & Mattress** 

Sturdy aluminum folding frame with 1/2" thick, comfortable mattress.

Perfect extra bed for

leg. \$1049



EVERYDAY



Fruit of the Loom 72x108" \$298 Sofa Size \$5.95 · 72×108"



Handy Household Reg. \$477 Detecto **Bathroom Scales** Discount

> Savings for weight watchers! **69**<sup>c</sup>

> > 44' Golf Tees of 50 ...... 35' 97' Golf Spikes of 12 ..... 79' 96° Golf Towels .....

DISCOUNT PRICE 108 TOOTH 08 C 09 18 **HERBAL ESSENCE** Thrifty Glyc-All - Pack of 50 **JUPPUSITURIES Schick Plus Platinum** 30.600 100 Bottle of 100



**Vaporizers** 

Cold fighting special! \$188 1½ gallon capacity. Safety automatic switch

**Injector Blades** With Razor

blades plus razor for rozor

Thrifts 33¢ 10 Vol. 16 Ounce



Plus Bonus Bottle of 30

**Multiple Vitamins** 

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**Famous Playmate Deluxe Golf Carts** features push button automatic folding.



**Garcia Butane Camp Stove** Lightweight camp

stove for campers and backpackers. · Garcia 80-watt Butane Lantern .....\$8.44

**Pillow Style Air Mattress** 27x72" Wales pillow-style air mattress in choice of bright fluorescent colors.

97° Poly 30 Quart Ice Chest

Family size ice chest for picnics, beach, any outing. Keeps cold things cold, hot things hot.

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\$144

SAN DIMAS E. Bonita Ave. at San Dimas Ave.—Puddingstone Center

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# Milk--Variety Counts

"Things are seldom what Skim milk masquerades

as cream. Act II, H.M.S. Pinafore Such was the feeling of Gilbert and Sullivan

## sumer misunderstanding about what the difference Gasoline Bill:

oline bills. Not only does

such driving cost you gas-

oline but it can also cost

EXTRA WIDE or WIDE . 1-LB

NOODLES W

ANTHONY 2 COC

ofruit JUICE

FARM

Boys

GOLDEN DELICIOUS

EXTRA

FANCY

LBS.

FOR

**More Than Price** 

Among those bills, bills, bills, you might find a staggering one for the gasoline consumed by your car last month.

If your gasoline costs suddenly rise way above normal, points out the National Automobile Club, chances are you're neglecting some vital steps in car care and perhaps your driving leaves something to be desired, as well.

Car adjustments that have been put off for even a short time can waste much gasoline. So have a competent mechanic check your carburetor, ignition points, ignition timing, and your sparkplug gaps. Correctly adjusting such parts can cut down on your gasoline consumption considerab-

Saving gasoline also depends on how you handle your car. Do you step on the starter and pound endlessly on it if the en-gine fails to start up immediately? Better re-strain yourself so as to let the carburetor clear and settle.

Wildly racing your engine after it has caught on also defeats your purpose. To allow for the necessary lubrication of your engine, you need to run it slowly for a while. And take care in the way you start out on the road. Don't thunder off in a cloud of waste but start our smoothly and slowly.

Gasoline burns faster at a faster pace. So by all means control that pace, make it steady and comparatively slow. Anticipate traffic situations to avoid sudden stops because such stops waste the momentum that you have used gasoline to

Your actions immediately following the parkof your car, reminds NAC, can have quite an effect on gasoline consumption. There those motorists who leave the motor idling. Don't follow suit. Do turn that motor off to save gaso-

Fast driving or reck-less driving in general proves a real hindrance to cutting down your gas-

H. SALT, esq. FISH & CHIPS

forter's Largest Fish & Chips Cha We are the only H. Sail store in the Upland. Ontario area. EAT IN or TAKE OUT 47 E. Foothill Blvd., Upland

EUCLID AND POOTHILL (Near Saleway)

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Excessively oily hair can be helped by astringent-base lotions and sprays and frequent washing with a vigorous-action

Whatever kind of hair you have, our skill and experience will enable us to create a hair style for you that makes the most of your basic beauty.

SPANISH TOUCH

UPLAND - 105.5315



NSURANCE DON A. AUFIERO IN UPLAND

when they wrote "Pina-fore" and perhaps a confusion exists today about milk in the same way. "milks" and much con-

really is. There are es-sentially five "milks" in the dairy case, according to the Southern California Dairy Council. Extra-rich milk usually has 4.1 percent or more butterfat content to

give it an extra measure of richness and a creamy quality.

Regular whole milk in California has 3.5 per cent butterfat and is generally fortified with vitamind D.

Low-fat milk has 2,10 per cent butterfat and sometimes non-fat solids are added to give it "body" along with flavor and nutritive fortifi-

fortified with vitamins A and D, and non-fat milk solids are often added as with low-fat milk, Buttermilk starts out as non-fat milk which then as a lactic acid-producing bac-teria added along with butter granules and salt, yielding the distinctive flavor.

Confusion over calories is another matter. The following chart shows the relationship of these milk varieties and calories in an eight ounce glass. Fgiures are all approximate and may vary according to brand.

Regular 160 145 Low-fat Non-fat 95 Buttermilk 90-125

BATHROOM

Fresh PRODUCE

-FUERTE-

-FRESH CRISP-

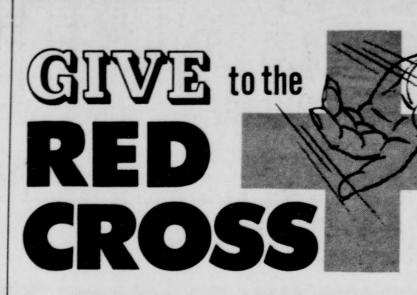
OCADOS

NORTHERN

4 ROLL PK

has virtually all butter- ture nutrition reports fat removed and is then show 12 ounce servings of show 12 ounce servings of fruit flavored sodas have 170 calories, cola types have 145 calories, beer has 150 calories. A 3 1/2 ounce serving of table wine has 85 calories.

It is because of the variety of "milks" available, its pleasant taste and nutritional benefits that the California Milk Advisory Board's new theme is 'Milk Has "Milk Has Something for Every Body," An eight ounce glass of homogenized milk provides a person with approximately 20 per cent of daily calcium needs; 15 per cent of protein needs; 30 percent of riboflavin; 8 per cent of niacin equivalents; 6 per cent of thiamine; 6.5 per cent of vitamin A; 5.5 per cent of Vitamin C, and





BONELESS CHUCK ENGLISH CUT ROAST 18. U.S.D.A. \$ 1 39

18 OZ. JAR

PEANUT BUTTER

FAMILY CUT STEAK MONEY LE.

SLICED OC GROUND

ON-A-STICK 59C C CORN DOG

S-LB. LOAF

GIANT

LADIES' NET

VINYL

SANDALS

FROZEN

PAN READY

WHITING

BREAKFAST Boys DELICATESSEN Dept.

PLUS BLUE CHIP STAMPS!

CLEARFIELD . SLICED **AMERICAN CHEESE** 

**KOSHER SINAI 48** 12 OZ. PKG. CHOICE Salami Chube
 Belogna Chube Knudson Croam Choose 3 ez. 196 8 ez. 486 Fleischmann's Dry Yourt, pig. of 8 envelopes 196 Beb's Tatter Sauce 8 ez. 456 Beb's Shrimp Coctnell Sauce 8 ez. 456

FILLET OF ROCK COD.

\$ 69

FILLET OF PERCH

Fresh & Frozen sea food

LB. FRESH TROUT.

JONES DAIRY FARMS

FROZEN

FILLET OF

TURBOT

ORANGE FLORIDA FROZEN 6 OZ. CAN **NIBLETS** 

TROPICAL . 44 OZ. JAR

DOWNYFLAKE . 10 CT. 12 OZ.

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BOTTLE OF 100'S

GRAPE -

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VODKA S \$ Q99

Boys BOTTLE Wolfschmidt Ambassador \$ SCOTCH Jim Beam \$7

**BOURBON** SOFTENER

PETUNA . 61/2 OZ. CAN CAT

**JELLO** 



LADIES' NYLON 1/2 SLIP & **BIKINI Set** 

PORCELAIN SOLID COLOR

COFFEE

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LADIES' NYLON SHORT SLEEVE PULLOVERS:

BAYER

ASPIRIN

LAVORIS MOUTHWASH

OZ.

CAN

GOLDEN CHOICE 12 OZ. PKG. SESAME & HONEY CRACKERS

CHEESE

OZ.

**PICKLES** 

BLUE MOUNTAIN DOG FOOD

**SWIFTS BABY FOOD** 



**FOLGERS COFFEE** 3 LBS......\$2.76 10 OZ. INSTANT.

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Solids or stripes. Crew neck or plagard. Sizes S,M,L,XL.

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PLUSH CORD

ton flares. In a variety of fashion colors. Sizes 28-38.

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THE BRAND THAT MADE US FAMOUS



Great assortment of colors. Slightly irregular. Sizes 10-13.

REG. 1.29 3 PR.

Fleece lined. In assorted plaids. Sizes S,M,L,XL. REG. 12.99



REG. 17.00

MISSES'

**SIZES 8-18** 



MISSES'

88 REG. 10.00 Pull on, 100% polyester flare. Green, navy and brown. Sizes 6 to 16. SOME QUANTITIES LIMITED!



INFANTS & CHILD' . 4'S

Cotton, short sleeve. Solids and

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Cords, denims, brushed denims, solids & prints. SIZES 7 to 14.

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mid rise. Brushed denim, sta-prest, ribless cord & chambray. Patch pockets, zip front. Sizes 5-15.

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SOME QUANTITIES & LIMITED IN SOME COLORS



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**BOOTS** 

IN ALL BLACK SOFT,

MEN'S

**HIKING BOOTS** 

SUEDE OUTER LUG. SIZES 9-10 % ONLY.

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# COVERALLS

**BLUE OR GREEN** SIZES 36-46

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WE CARRY A

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BY CHEMOLD THE AMERICAN EAGLE .... TENNIS RACQUET BY TRANSGLOBEL THE MEDALIST .....

TENNIS RACQUET BY CHEMOLD ROD LAVER ......

TENNIS BALLS BY TRANSGLOBEL CAN OF 3 .....

No. 8040 71/2-12

REG. 15.99

**MOTORCYCLE BOOT** SIZES 9 TO 10 1/2 ONLY REG. 12.99

MEN'S

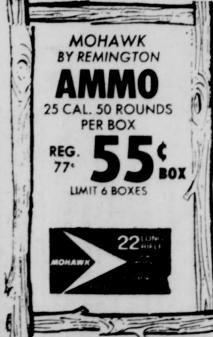
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PATENT LEATHER CRINKLE BOOTS Assorted colors, In paten leather, Sizes 5 to 10.



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miller's OUTPOST



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68 THE ONE MILLION FREE BLUE CHIP STAMPS STAMPS 000,000

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Let Prize each week-one winner 25,000 stemps.

2nd Prize each week-free winners 5,000 stemps.

4th Prize each week-four winners 5,000 stemps. 42 WINNERS EVERY WEEK

HO PURCHASE MECCESSARY - BRANTINGS BARLY TUESDAY ALL RULES POSTED INSIDE THE MARKET!

ON. - TUES. - WED. ONLY

COUPON KETCHUP HEINZ 14 Oc. BOTTLE REG. 30c

COUNTRY CUPBOARD SLICED Beef, Ham, Turkey, Corned Beef 3 oz. Plag.

LUNCH MEAT CORN TORTILLAS LA COLONIAL KNUDSEN

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83

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Salmon Steaks BUTTERFISH SALMON **OYSTERS** 

\$109 56/ 8 \$ 8 3 - FISH DEPT Or. Pkg. Cooked & Peeled FRESH SLICED. ozen 12 Or. Pla BEEF LIVER SHRIMP TROUT

U.S. NO. 1 IDAHO CUCUMBERS PINTO

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4

GRAPEFRUIT DRUMSTICKS

FRESH

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LONG GREEN

CARROTS

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TURNIPS

BEETS

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BEANS \$128

TERGENT KING SIZE 25. OF LABE

16-0Z. CANS ASST. FLAVORS SPRINGFIELD

SKIPP

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WHITE OR WHEAT GOLDEN CREME

BLUE CHIP STAMPS

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COUPON

¥ BOX U •

SAVE

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8

PEANUT BUTTER

18-0Z. JAR

100

RE

SAYE 24c

COUPON

CARNATION

LIGHT CHUNK WATER PACK

GRNATION

BILL'S RANCH MARKET

ton-Dairy Coffee

39

LA VICTORIA.

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U.S. Grade 'A'

CERTI FRESH

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FISHSTICKS

ROYALE

PAPER TOWELS

TOMATOES

RED PACK

GERBERS 8 **BABY FOOD** 

BILL'S RANCH MARKET

**ANDT** 

SAVE 16c BILL'S RANCH MARKET NO d n O J FLOUR PILLSBURY 5-LB. BAG 

COUPON GRUYERE CHEESE TOWER BRAND

SAVE 40c BILL'S RANCH MARKET REG. 89c 8-0Z. PKG.

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BUDGET SAVER SPECIAL L る ひ SUGAR 5 WITH 2 STAMP 3 1 3

STAMP SAVER BUDGET SAVER SPECIAL C ORANGE JUICE FROZEN WITH 1 SAVER STAMP BLUE B

BUDGET SAVER SPECIAL DETERGENT GIANT BOX WITH 2 1100 BLUE

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Quality home teatures drapes in living room, and built-in kitch-en. Uffility room. Dining area. Valuted ceilings. Lovely entry hall. Forced air heating. Roor fenced yard. No. P. 1872. Call 423-4911 or (213) 944-3573. CLOSE TO GRAMMAR SCHOOLS-\$17,500

Coty 3 bedroom home has breakfast bar and laundry room in kitchen, Large back yard No. P. 1395. Cell 623-6911 or (213) 946-3571. PRICED RIGHT FOR YOU. \$17,500

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ATTRACTIVE HOME-NICELY LANDSCAPED \$17,500 2 bedreom home includes large living room, drapes, w-w car-peting and breakfast area. Covered patio in rear tences yard. 2 car garage. No. P. 173. Call 623-691 or (213) 966-3573.

HOME ON EXCELLENT CORNER LOT-\$18,500

Delightful home has 3 bedrooms, breakfast area and laundry area in kitchen. Open beam ceilings, Drapes and shag carpets. Fonced yard. No. P. 1526, Call 622-6911 or (213) 966-3573.

KELLOGG PARK HOME-\$19,000 Large 4 bedroom home has 1% baths, w-w carpeting and custom drapes. Kitchen with breakfast and custom drapes. Kitchen with breakfast area has built-ins. Fireplace in living room and lots of paneling in several rooms. Corner tot, double detached garage. No. 8, 1604. Call 623-6911 or (213) 966-3573.

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3 BEDROOM IN MOVE-IN CONDITION has a breakfast area in kitchen, utility room and sliding glass doors to patio stab in fenced rear easy care yard. Completely returbished. No. P. 169s. Call 623-891 or (213) 966-3573. QUIET RESIDENTIAL NEIGHBORHOOD. \$20,500

Fine home has 3 bedrooms, 1½ baths. Postures drapes and w.w. carpeting. Breafist area in family room. Laundry location. Kitchen with built-ins. Completely tenced yard surrounds Doboy filtered poot. Alley access, No. P. 1811, Call 623-6911 or (213) 543-3573.

KINGSIZE LIVING ROOM. \$21,500 Beautiful 3 bedroom home has will fireplace with raised hearth in living room. Oversized kitchen has some built-ins. Very private rear yard with shade trees. No. P. 1465. Call 623-6911 or (213) 966-3372.

WELL KEPT HOME ON CUL-DE-SAC-Lovety 3 bedreom. 2 bath home has breakfast bar in kitchen and some built-ins. Partial drapes and custom shutters. Fire-place in living room with sliding glass doors to patic and fenced yard with fishpond. No. P. 1829. Call 629-691 or (213) 966-

SHARP HOME WITH CHILDRENS PLAYHOUSE

This home has 3 bedrooms, and 1% baths. Features will shape corpeting and custom drapes. Stainless steel built-in kitchen with breakfast area. Formol dining room, Silding class doors to covered patio and sool size yard, fully fenced. Well maintained dichendra lawn, lefs of shade trees. No. P. 1828, Call 623-6911, [131] 643-573. 3 OVERSIZED BEDROOMS-\$23,950

Well kept house has w-w carpets. Living room has fireplace and paneled family room. Gas built-ins in kitchen. Covared patio. No. P. 1220. Call 623-6911 or (213) 966-3573. 3 BDRMS-LOVELY FIREPLACE- \$24,000

This home has 1% baths, laundry location in garage, and Palos Verde stone fireplace. Large covered patio and block wall fea-cing. All terms. No. Palát2. Call 623-6911 or (213) 966-3573. CAREFREE LIVING-CINDERELLA TRACT-

\$24,950 3 bedroom honie consists of 185 baths, drapes and wiw carpoling. Kitchen has built-in range. Separate brookfast area and service porch. Used brick fireplace in living room. Extra large blay yard with patic slab. 2 car attached sarage. No. P. 1603. Celt 623-6911 or (213) 966-3573.

COVERED PATIO-CARPSTED-\$26,000 e, and large family room. Kitchen also carpeted, has indi-lighting. 15x30 pool. No. P. 1421. Call 623-6911 or (213) 966-

CHOICE LINCOLN PARK AREA \$27,950 Reautiful home has 3 bedrooms. 119 baths, Brick fireplace in living room, why carpets and custom dropes. Formal dining room, and guest room. Silding glass doors from convertibile denlead to sunsteck and fonced rear yard Alodern kitchen with electric built-lins. Pantry and sessara's breakfast area. Shade and fruit frees. I car garage. No. F. 1327. Call 423-6211 or (213) 945-3573.

CORNER LOT HOME-BRICK EXT .- \$28,500

2 HOUSES ON 1/2 ACRE LOT \$28,950 bedroom. 2 bath home with guest home having 2 bedrooms d 1 bath, with family room. Way carpets and formica kitch. No. P. 1676. Call 423-4911 or (213) 956-3573.

CENTRAL AIR-GANESHA HILLS- \$29,500 Parquet floors, w-w carpet & new custom drapes. White brick fireplace in living room. Frigidaire built-in range, oven & dishwasher. & ft. breakfast bar. 1% baths. 3 bdrms. Slicing glass doors from living room & family room to 34 ft. covered patio in inclosed rear yard. Automatic sprinklers. Electric door on doubte narage. All terms. No. P. 1174. Call 623-8911 or (213) 966-2570.

2 HOUSES ON A LOT-\$30,000 3 begroom home with w-w careeting end guist house 1 bedroom. No. P. 1466. Call 623-6911 or (213) nos-2572. GRACIOUS HOME-PERFECT FOR ENTER-

Home in move in condition has 4 bedrooms, and 144 baths. Features mapes and www carpeting. Built-in kitchen with broakfast bar. Pates Verde stone fireplace in living room. Spanish bar, and 14x36 Town & Country filtered pool. Block will fencing. No. P. 1827. Call 623-911 or (213) 986-3373.

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FHA OR VA TERMS-3 BDRMS-\$22,500

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ATTRACTIVE HOME-NEWLY REDECORATED \$24,500 Student in foothills, this 3 bedroom home has 1% baths, new hag careering and formica kitchen with walnut cabinets. Red rick fireplace in litving room. Newly painted inside and out. kxl8 enclosed petio in rear fenced yard. Breezeway. 2 car stached garage, No. P. 1723, Call 963-9530. CUSTOM BILLIY.

CUSTOM BUILT-ENGLISH STYLE- \$25,000 laulity constructed home features 4 bedrooms and 1/2 baths, tas wiw carpeting, and sparkling hardwood floors. Breakfast nom off kitchen, Fenced yard, and front & rear sprinklers, No. 1 Jan (24) 883-8413.

OVERSIZED ROOMS-EXCELLENT AREA-

\$32,500 Lovely home features 4 bedrooms, 1% baths, Has carpets and drapes. Kitchen with built-ins and breakfast area. Paneted den has used brick fireptice with beamed ceilings and sliding glass doors to patile. Living room has Spanish decor. Spacious family room and soft water system, Fenced rear yard. No. P. 1722. Ccil. 983-9500.

CHINO

BEST NORTHEAST LOCATION- \$17,900 omfortable 2 bedroom home has www carpeting, separate perch and rear fenced yard. No. P. 1718. Call 983-9530 PLEASANT NEIGHBORHOOD-NEAR SHOP.

\$20,900 ous 3 bedroom home has 2 full baths, drapes and www Cyrpeting, Fornica covered bar and counter in kitchon with breakfast area Recently painted. Covered patio in roar fenced yard, No. P. 1717. Call 633-6911 or (213) 966-3573.

3 BDRMS-NORTHEAST CHINO- \$24,900 try hall, parquet floors & drapes, Wall air conditioner. Com-hallon family room dining room. Built-in range & oven. 14 ths. Patio area in fenced rear yard. Double garage. Near 1900 & new hospital. FHA or VA terms. No. P. 7345. Call 983-3 BDRM HOME IN GLENMEADE- \$25,950

Family room features drapes, w-w carpeting, and 1-14 baths. Step saver kitchen has some built-lins. Cozy fireplace in living room. Siding glass deors from family room to rear fonced yard. No. P. 1716. Call 623-6911 or (213) 966-3573. 4 BEDROOMS-FAMILY ROOM-\$26,000 Ranch style home in Clenmead area. Fireplace. One bdrm. Convertible to den, Forced air heat. Built-ins, disnwasher. 14 battis. Fencod rear yard, Close to grade school. No. P. 6359. Call 621-6911 or (213) 366-35/3

22 FT. PATIO-3 BRS-FAM RM-\$27,500 Www.carpet & custom drapes, High ceiling in living room with fireplace. Vanity in master bdrm. Built-ins include dishwasher. 13s baths. Double garage. Preferred area. 6 mos. old. No. P. 1104. Call 983-9530.

CENTRAL AIR-3 & FAMILY RM-\$27,500 All terms. W-w carpet & drapes. Palos Verdes stone floor to ceiling fireplace in living room. O'Keefe & Merritt built-ins. Breakfast ber. 1% baths. Intercom thruout. Double garage. Walk to shopping & schools. No. P. 1254. Call 623-6911 or (213) 966-3573.

ALL TERMS-3 BDRMS-FAM RM-\$28,000 Mardwood floors, w.w. carpet & drapes. Floor to ceiling white brick fireplace in living room. Built-in range, oven & dishwasher. Built-in breakfast nook, intercom system. 14 baths. Half a block from elem. school, and park. Lovds of storage. Many fruit trees. No. P. 7011. Call 623-6911 or (213) 966-5573.

5 BDRMS—CENTRALLY AIR COND.—\$28,500 Double door entry. W-w carpet & drapes. Fireplace in living room, Built-in range & oven & dishwasher in kitchon. 1% baths. Breakfast area in fenced reer varied. Double garage. Near riding trells. park & schools. No down VA or assume \$1s\_1 ls VA loan. No. P. 6890. Call 621-6911 or (213) 96-3573.

Enjoy line living in this 4 bdroom, 134 bath home. Features rultwood cabinets in built-in kitchen, formal dining room and parquet floors thruout with custom drapes. Lovely fireplace in

CENTRAL AIR-TWO STORY-Front veranda entry. W-w carpet & drapes. Used brick fire-place in living room. Electric built-ins & dishwasher in kitchen. 5 bdrms. 14 baths. Cabana & drughboy pool in enclosed rear-yard. Train room & office over garage. All terms. No. P. 7125, Call 623-6911 or (213) 966-3573.

CENTRAL AIR-4 BDRMS-DEN- \$30,500 lenmeade area, near schools & parks. Enclosed front patio.
-w carpet & drapes, Fireplace in living room. Gas built-ins.
-s baths. Heated & filtered doughboy pool in fenced rear yard.
-o P. 7240. Call 623-9911 or (213) 966-3573.

PRIME AREA-4 LARGE BDRMS- \$33,500 Large entry way opens to beautiful formal living room with fleor to celling brick fireplace. Features 134 baths, combination family room and dining room. Built-in electric kitchen with breakfust bar. Master bedroom has dressing room. Separate laundry room. Covered patio in fenced rear yard. 2 car attached garage. No. P. 1773, Call 983-9530.

3 & FAMILY ROOM-

CENTRAL AIR-4 & FAMILY RM-\$36,500 inish style with w-w carpet & drapes. Fireplace in living m. All built ins & breakfast area in kitchen. 30 ft. patio in ss. fenced yard. Sprinklers. Barn & tack room. A-I zoned. P. /042. Call 983-9530. DELUXE RANCH HOME-

2200 sq. ft., central air, w-w carpet & drapes & colonial Hickory paneling through. Palos Verdes stone fireplace in family room Kitchen features breakfast bar, bullf-in Corning cock top, blender, dishwesher & BBQ, 14 baths, 3 bdrms, 40 ft. glass enclosed real stack of the Anthony pool in enclosed rear yard. Small barn, 3 car garage, No. P. 7226, Call 983-9530. HOME PLUS HORSE PROPERTY- \$58,500

3 bedroom home on 2½ acres. Has 1½ baths, brick fireplace in living room, open beam cellings and large master bedroom. Lots of shade frees, room for pool, No. P. 1525, Call 623-6911 or (2/3) Yeb-30/3.

CLAREMONT

AND ADJACENT

CLOSE TO CLAREMONT SCHOOLS-\$19,500

CLOSE TO CLAREMONT COLLEGES-\$23,950 Sharp home with 3 bedrooms, 134 baths. Stone wall family room, and kitchen with built-ins. Fenced rear yard encloses lots of shade trees. On big lot, Near the village, No. P. 1394. Call 623-6911 or (213) 966-3573.

ON CUL-DE-SAC STREET-2 PATIOS-

Corner to bother features extra large 3 bedrooms and 14 baths. Drapes and may carpeting. Lovely built-in kitchen, White brick fireplace in partially paneled living room. New water heater. Central air conditioning unit. Rear fenced yard. No. P. 1632. Call 623-6911 or (213) No-3573.

2000 SQ. FT.-30 FT. POOL- \$32,000 11s stories www carpet. Fineplaces in living room & famili-room. arge formal dining room. Den is ideal for study or quest room. 1% baths. Pool is private & is cross-found. Hobby shop most to double dat. garage. Near park & school. No. P. 1065. Call 623-6911 or (213) No-3573.

CENTRAL AIR—2400 SQ. FT.— \$44,500 Custom drases & w-w carsel over redwood. Floor to ceiling rose quartz & multi-colored stone fireplace with raises hearth in living room. 17 ft. formal dining room, tamily room. Thermador electric built-ins. 24 baths. 4 bdrms. 26 ft. master bdrm. Central vacuum system. Two 40 gal. water heaters. Free form patio in fenced rear vard. Sprinklers. Walk to all schools. No. P. 7165. Call 623-6911 or (213) 964-3573.

CLARABOYA VIEW HOME-2800 SQ. FT .-\$67,500 Central air, www shag carpeting & drapes thruout. Two fire-places. I in family room & I in step down living ruom. Wet bar in during room. 4 bedrooms. Completely built-in kitchen 2 baths. New 50 sal, water heater. Special features include hand carved front door, custom painted mural in front helt, picture gallery hallway. No. P. 1093. Call 623-6911 or (213) 966-35."3. List Your Property With A Sales Leader!

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"Buying or Selling, Large or Small, Herbert Hawkins is the One to Call" mount includes sales made in co-operation with other Real-



This lovely home has 3 bedrooms, and 1½ baths. Kitchen has gas range & oven. Has red brick floor to ceiling fireplace. Screened patio with Towne & Country 15x30 pool, ready for summer fun. No. P. 1343. Call 623-6911 or (213) 566-3573.



CLAREMONT a bedrms. Family room. Hardwood floors, www carpet & drapes. Floor to ceiling white brick fireplace in living room. Built-in range, oven & dishwasher. Built-in breakfast nook, intercom system. 134 baths. Half a block from elm. school and park. Loads of storage. Many fruit trees. No. P. 7011. Call 623-6911 or (213) 966-3573.



Beautiful home on view lot. 5 Bedrooms. Tastefully decorated with tile entry. Formal dining room. Shag carpets, custom drapes. Garden kitchen. Westinghouse electric built-lins. 1, 34, 34 baths. 4 sets of sliding glass doors. Large covered patio, BBQ, planters in fenced and sprinklered yard. Diamond Point area. No. P. 6563. Call 623-6911 or (213) 966-3573. \$42.500



POMONA \$25,000 Lewis built home has 4 bedrooms, w-w carpet, curtains & drapes. Brick fireplace in paneled wall, Family room. Electric built-ins in kitchen with breakfast bar. 1% balts. Many cupboards & closets. Central air. Double garage. Cross-fenced rear yard is ideal for pets, hobbles or play yard. Located on cuide-sac street near schools. All terms. No. P: 6549: Call 623-6911 or (213) 966-3573.



\$32,950 Excellent area. 3 bdrms-pool. Heavy shake roof on home with dining room. Hardwood floors and fine construction. Forced air heat and air conditioning. Fireplace. Built-in range, oven and dishwasher. 14:-12 baths. Lovely patio leads to large heated and filtered pool. Fenced yard. All terms. No. P. 6781. Call 623-6911 or (213) 966-3573.



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CUCAMONGA

AND ADJACENT

LOTS OF PANELING-SWIMMING POOL-Get ready for summer in this sharp 3 bedroom 1½ bath home, which features 18x26 Town & Country pool. Has central air conditioning. Fine drapes, and www shag carpeting through. Warm walnut paneling. Wife saver kitchen has built-ins. Patio slab with lots of decking. No. P. 1572. 985-9611. \$22,900

COURTYARD ENTRY-Lovely 4 bedroom home has 1% bains, shag carpeting and floor o ceiling drapes. Fireplace in living room with sliding glass foor 10 patio. Femily room adjacent to kitcher with breaklest bar. Darkroom in garage. Pine trees in front yard. No. P. 1619. 1atl 95-961.

4 BEDROOMS-FAMILY ROOM- \$28,500 View rrcm home in Red Hill area. Plush shag carpeting througt. Dining area. All built-ins. 1¼ baths. Patio. Sprinklers front and rear. Double gerage. Walk to school. Good assumable VA loan. No. P. 6783. Call 985-9611.

DIAMOND BAR

AND ADJACENT AMOND BAR DELIGHT-\$27,000 Exquisite home in x-lent condition. Has 4 bedrooms, 136 baths. Shag w-w carpeting throught, and drapes included with custom shuffers. 2 bedrooms are paneled. Kitchen has all built-in range A oven. Used brick fireplace in living room. Sliding glass doors lead to covered patio in rear fenced yard. Has fruit trees. No. P. 1217. Cali 623-6911 or (213) 966-3573.

CAREFREE LIVING-DIAMOND POINT-\$32,000

Elegant home with 3 bedrooms and 146 baths. Parquet entry leads to a step down living room. New carpeting, and custom drapes throut. Kitchen has built-in range and dishwasher. Family room with fireplace. Covered patio. Swim and Racquet Club near. No. P. 1218. Call 623-6911 or (213) 966-3573. DIAMOND PT .- 2400 SQ. FT .- 2 STORY-

\$38,500 Marble entry to Jubilee model home with central air con-ditioning. 4 bedrooms with lots of storage and closet space. Family room and den. Fireplace. W-w carpets. Ail electric built-in kitchen. 144, 34 baths. Large outdoor sun deck over double garage. Fam. rm. leads to covered patio in fenced roar yard with grape vines and fruit trees. Sprinklers. No. P 6377. Call 623-6911 or (213) 966-3573.

HACIENDA HEIGHTS AND ADJACENT

HACIENDA HEIGHTS-\$43,950 was a model home. 4 bedrooms in demand area. Features 1% baths, and built-in kitchen with breakfast bar. Fireplace. Central air conditioning. Fireplace. Central air conditioning. Large rumpus room. Drapes through and shag carpeting. Covered patio, waterfall, Fenced yard, No. P. 1712. Call 330-4201. EXCELLENT FAMILY LIVING—

\$51,950
Elegant 5 bedroom. 134, 1/2 bath home features www carpeting and drapes thruout. Kitchen has electric built-in double oven. Break's t bar. Double Palos Verde stone fireplaces in living room and family room. Separate dining area. Lanal has built in BRQ. Sparkling filtered pool. Fishpond & bridge. No. P. 1419. Call 330-4501.

AND ADJACENT LA VERNE

HOICE AREA-2 STORY HOME- \$25,950 Home features 3 bedrooms, 14 baths. Has drapes and w-w carpeting. Electric built-ins in formica kitchen. Borus room upstairs for storage, sewing or same room. Sundeck, and covered ptto in nicely landscaped low maintenance yard. To be completely painted inside and out. No. P. 1637. Call 623-6911 or (213) 966-35/3.

PANORAMIC VIEW-MOUNTAIN ESTATE-\$44.500

Spacious custom built home on 1-3rd acre has excellent ficor plan with view from every room. Front courtyard and double ofter entry. 4 bedrooms, Poneled family room, Dining area, Stepdown living room with fireplace. We carpets and new custom drapes. Kitchen features all electric built-ins, formica counters and breakfast bar. Utility room. Silding plass doors to landscaped yard with 3 paties. Flagstone BBQ and fireplace. Workshop and storage room. Oversized double carport. No. P. 4525. Call 623-6911 or (213) 966-3573.

CENT. AIR COND .- 2700 SQ. FT .- \$53.500 1 yr. old, custom built Spanish style home with www carpet & custom drapes thruout. Wet bar & fireplace in family room. Vaulted ceiling with exposed beams in sunken living room. Formal dining room. Frigidalire electric built-in range, oven & dishwasher in kitchen. 3 full baths. 4 bdrms., fireplace in master bdrm. Central vacuum. 29 ft. covered patio in enclosed rear vard. 3 car garage. Corral. Fenced dog run. No. P. 6938. Call 623-6911.

MONTCLAIR AND ADJACENT 2 BEJROOMS-MI ZONED-\$17,500 rdwood floors & custom drapes. Breakfast area stove & retri-ator in kitchen. Large master bdrm. Wall air conditioner, g runs in fenced rear yard, Doube det. garage. Ideal for me & business. No. P. 7214, Call 983-9330.

NEAR MONTCLAIR PLAZA-3 BEDKOOMS. Entry hall, hardwood floors, shall carpet & drapes. Forced air heat. Gas range & breakfast area in kitchen. Wall air conditioner. 1% baths. Sliding glass doors to patio in enclosed rear yard. Double det. garase. Walk to all schools. No. P. 7199. All terms. Call 623-6911 or (213) 966-3573.

Attractive home has 4 bedrooms and 134 baths. Large gas kitchen with lots of cabinet space Screened patio with brick 9BQ. 60x120 enclosed yard. Room to park boar or trailer. Lots of shade frees. 2 car detached garage. No. P. 1342. Cell Y03-4151 or 1714) 599-2339. 5 BLOCKS TO GRADE SCHOOL- \$20,950 Comfortable 4 bedroom home has 134 baths, beam ceilings, forced air heating, and a 2 car garage. 4th bedroom could easily be a den. Rear fenced yard with covered patic and doughboy pool. No. P. 1476. Call 983-9530.

CORNER LOT WITH VIEW-Delightful 3 bedroom, 1½ bath home has carpets and drapes, pre\*kfast area in kitchen with built-in range and oven and separate laundry location. Brick fireplace in living room. Cenrel air conditioning and heating. Large covered patio in rear enced yard 2 car detached garage. No. P. 1728. Call 983-9530. CHARMING HOME-4 LARGE BRS-\$23,500 Spacious home features 144 baths, and nearly new carpets thruout. Needs a little painting. Patio in rear fenced yard. No. P. 1816. Call 985-9611.

ROOM FOR BOAT, TRAILERbedrooms w-w carpet. Free standing stove. 1½ baths. Laundry room. Double garage. Room for boat or camper. All terms. No. P. 7123. Call 623-6911 or (213) 966-3573. 4 BEDROOMS-NEAR SCHOOLS-\$23,950

Good floor plan. W-w carpet & drapes. Fireplace. Some panel-ing. Covered pario can be converted to rooms. Double cet. ga-rage. Redwood fenced. All terms. No. P. 1253. Call 623-6911 or (213) 966-3573. MINUTES FROM PLAZA\_\_\_ Spacious 4 bedroom home teatures 1½ baths, carpets and custom drapes. Kitchen has some built-ins. Paneling in living room and 1 bedroom. Sliding glass doors leads to covered patio, and fax30 pool with dressing area and 34 bath. No. P. 1467. Call 623-911 or (213) 966-3573.

ONTARIO

COLL HOUSE-RS ZONE -\$32,000 Hardwood floors & drapes 2 fireplaces. Imported woodwork thruout. Beilt-in buffet in dining room. Built-ins Include dishwasher. 112 baths, 2 bdrms, Basement can be 3rd bdrm or rumpus room. Window air conditioner. Double det. garage. Near downtown, No. P. 7215. Call 983-9530. CHOICE AREA-2 FREPLACES- \$41,500

Charmins 3 bedroom name has 1% baths and kitchen with all boilt-ins. Pales Verde stone fireplace in living room and briol fireplace in paneled family room with sliding plass doors the lead to 15x30 filtered pool. Extra paved parking. No. P. 1481. A HOME FOR YOU- 1/2 ACRE FOR HORSES-Under a heavy shake roof, stands a beautitul 4 bedroom, 2 bath home. Featuring a floor to ceiling fireplace, modern built-in kitchen, and erfra large master bedroom with dressins room. Carpets, draises, washer and driver are included, 3 patio slabs, jurnounded by grape stake fescing. Circular drive. No. P. 1477. Call 95-4530.

3 BEDROOMS-FAMILY ROOM- \$42,500

SAN DIMAS

MODERN HOME IN VIA VERDE EST-\$49,900 Overlook the mountains and golf course from the privacy of your twin back yard. Features 4 spacious bedrooms, 2½ baths, it as shap carpeting, custom drapes and built-in kitchen, Central air conditioning. Master bedroom has sliding glass doors to secluded covered patio, Block well tencing. 3 car garage. No. P. 1844. Call YC3-4151 or (714) 599-2339.

TRI-LEVEL HOME BY GOLF COURSE-\$34,950 Sharp home has 3 bedrooms and 134 baths. Has dining room and nearly new carpets. Rumpus room. Patio slab in encised tences yard. No. P. 1459. Call Y03-4151 or (714) 599-2339.

### INCOME PROPERTY

CORNER LOT-\$12,000 50x40 building on approximately 2000 sq. ft. of land, presently used as a church, could be potential nursery school, storage etc. No. P. 1523. Call 623-6911 or (213) 966-3573.

1 1/2 LOTS—PRIME AREA—

Combined icts near Red Hill Country Club. Excellent view of mountains. Close to schools, shops. All utilities available. Priced for quick sale. No. P. 1670. Call 993-9611. LARGE EXCELLENT CORNER LOT- \$18,000 1 unit presently on 155x216 lot. M-2 zone, Adloins another 120x222, selling for \$22,000 Can be purchased separately or gether. No. P. 1763, Call 983-2530.

LARGE LOT-INDUSTRIAL POTENTIAL \$22,000 Excellent 120x322 M-2 lot with 1 unit on % acre adleins another lot, 155x216 at \$18,000. Buy them separately or together. Cose to rail and freeeway transportation. No. P. 1762. Call 983-9530. DUPLEX—POMONA— \$23,900
Two 2 bdrm. units with w-w carpet, drapes & built-in range & oven. Fenced yard. FHA 221-D-2 terms. No. P. 7027. Call £23-6911 or (213) 966-3573.

INCOME PROPERTY-\$35,000 3 bedroom, 1½ bath unit on 1200 sq. ft., 2 bedroom, 1 bath unit on 900 sq. ft., and 1 bedroom, 1 bath unit on 600 sq. ft. All have carpeting and drapes. Commercial zoning has large hobby shop. 65x103. No. P. 1524. Call 623-6911 or (213) 966-3573. TWO UNITS-POMONA-One 3 bdrm. unit & one 2 bdrm. unit on R-3 zoned int. lot split. No. P. 7239. Call 623-6911 or (213) 966-3573. TWO UNITS\_POMONA\_\_ \$14,950

One 2 bedroom unit & one bachelor unit on 44x244 ft., R1 7200 zoned lot. Ideal for young or retired couple. No. P. 6914. Call 623-6911 or (213) 966-3573. 4 BLDNG, LOTS-R1 zoned 320' frontage, 135' deep. Lot located in fine residential area. Near shopping & schoots, Montclair. No. P. 2989. Call 623-6911 or (213) 966-3673.

TWO BUILDING—TWO UNITS—
\$21,500
Two 2 bdrm. units on 70x137 ft., R2 zoned lot. Both units have window air conditioners, carpet drapes & private fenced patios. No vacancy factor. Near freeway. No. P. 7301. Call 623-6911 or (213) 966-3573. 3 UNITS WITH ROOM TO BUILD- \$22,950 \$300 mo. income from units on 100x130 ft. lot in Pomona. No. P. 6252, Call 623-6911 or (213) 966-3573. THREE UNITS-POMONA-\$23,500

Two 2 bdrm. units & one 1 bdrm. unit on 50x164 ft., R2 zoned lot. Each unit has separate entrance, stove & refrigerator. No. P. 7112. Call 623-6911 or (213) 966-3573. DUPLEX-POMONA-\$23,900 Two 2 bdrm. units with w-w carpet, drapes & built-in range & oven. Fenced yard. FHA 221-D2 terms. No. P. 7027. Call 623-631 or (213) 966-3573.

FIVE UNITS-POMONA-\$39,950 Four 1 bdrm units are furnished & have w-w carpet & air conditioning unit. Owner's 2 bdrm. units has built-ins, 2 wall air conditioners & 1½ baths. Fenced. 5 carports. 51x188 ft., T3 zoned lof. No. P. 1012. Call 623-6911 or (213) 966-3573. TWO UNITS-POMONA-\$53,900 One 3 bdrm. unit & one 2 bdrm. unit on R3 zoned lot. Po sible lot split, No. P. 7239. Call 623-6911 or (213) 966-3573. COMMERCIAL-POMONA-\$125,000

Bar & night club bidg, apt, on 100x161 ft., C2 zoned lot. Park ing for 25 cars. No. P. 1219 Call 623-6911 or (213) 966-3573.

-- OPEN HOUSES ---\$27,500 7098 Garnet, 4 bedrooms, 1% baths, family room. E/Carnelian, N/Baseline. Al Macri. 1:30 to 5.

\$32,500 • 9198 La Grande, 4 bedrooms, 144 baths, family room. 16th to Lion, to La Grande. Open 1 to 5 Doug Hone. CUCAMONGA . . \$17,950

8107 Tapla Via, 2 bedrooms, formal dining room. S/Foothill, E/of Grove. Rod Marqurz. 1 to 5. GLENDORA 19026 La Crosse, 3 bedrooms, 1¼ baths, family room, 5/Sierra Madre, E/Barranca, Bill Goodwin, 1 to 5.

450 Fern Dell Pl., 4 bedrooms, 3 baths, family rooffi den, N/Foothill, E/Valley Center. Whiting & Ptaff.
 1 to 5.

HACIENDA HEIGHTS \$47,950 1541 Hedgepath, 4 bedrooms, 134 baths, family kitchen S/Los Robles to Lulon then west. Howard Parsons, 1 to 5.

 J8420 Wedgeworth, 5 bedrooms, 134, 15 baths, family room, pool. 7th Ave., to Los Robles E/Ridley then north. Open 10 to 6. LA VERNE 228 Wagon Horse, 4 bedrooms, 3 baths, family room Live Oak Canyon to Summit Drive, Hopkinson, 1 to 5.

POMONA \$12,000 1020 S. Thomas, church with 2 baths. Follow singing, Repar/Burgett, 10 to 12.

\$22,500 1274 N. San Antonio, 3 bedrooms, 11/2 beths Betty Burgett, 1 to 5. \$29,750

1323 W. Princeton, 4 bedrooms, 134 baths, Between Benson and Mountain, Mr. Foltz, 1 to 5. SAN DIMAS

602 Brinwood, 3 bedrooms, 134 baths, family room, W/San Dimy Canyon Rd., corner Payson & Brinwood, Bonnie Renner and Lee Lorens, 1 to 5. UPLAND

• 272 W. 16th, 4 bell-borns, 134 beths, family room, W/Euclid Ave. Leon Marisch, 12 to 4. \$34,000 \$36,950 • 74 Gardenia Court, 3 bedrooms, 1% beths, den. N/15th, off Laurel Ave., Eleanor McCune, 1:30 to 5.

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